NONPROFIT COMMUNITY NEWSPAPER SERVING ST. ANTHONY PARK, FALCON HEIGHTS, LAUDERDALE AND NORTHWEST COMO PARK

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Neighborhood congregations show up in unexpected places pages 10-11



First buckthorn roundup is a great success

#### Justice for all: **Cory Tennison** and Project Innocence

by Lisa Steinmann

T t seems unlikely that the paths of Cory Tennison, who grew up in St. Anthony Park, and Chris Ochoa from El Paso, currently serving a life sentence for rape and murder in a Texas Prison, would ever cross. Yet, their lives have converged in a most dramatic way. With emotions running high, they await an imminent court decision that will profoundly affect both of them.

"I've known I wanted to go to law school since age eight, when I won the student council election at St. Anthony Park Elementary School."

-Cory Tennison

Tennison is a second-year law student at the University of Wisconsin-Madison who first heard of Chris Ochoa when he signed up for a law class with the Frank J. Remington Center Innocence Project. Like the well-publicized Innocence Project at Cardozo School of Law in New York, the UW Law School's project offers select students the opportunity to work on real cases by representing prisoners who claim they are innocent. The law school received a letter from Ochoa in June 1999. It was one of several hundred letters the school received, but unlike most of the others, it met three important criteria.

The first thing the Innocent Project considers is DNA evidence. UW law student Wendy Seffrod, one of the first students to work on the Ochoa case, wrote to the Texas district attorney's office to make sure that physical evidence was preserved for DNA testing. In the 10 years since preliminary DNA testing was done on the evidence in this case, the procedure has become more reliable. So much so that since 1992, Project Innocence has assisted in some 36 cases where convictions have been reversed or overturned.

Second, although Ochoa

Project Innocence to page 15

## Butch Thompson to make rare St. Paul concert appearance

St. Anthony Park Community Foundation and Music in the Park Series co-sponsor benefit concert

by Dave Healy

usic fans will have a rare M opportunity next month to hear one of the area's most popular jazz artists. Butch Thompson will perform at 4 p.m. on Sunday, Jan. 7 at the St. Anthony Park United Church of Christ, located at 2129 Commonwealth Ave. The 10th Annual Gus Donhowe Memorial Jazz Concert, jointly sponsored this year by the St. Anthony Park Community Foundation and Music in the Park Series, is one of only two local appearances Thompson will make in the first half of 2001.

Thompson will be joined by

cellist Laura Sewell and cornetist Charlie DeVore. The concert will showcase Thompson's mastery of early jazz styles. Also, Thompson and Sewell will play selections from their recently released CD, "Bethlehem After Dark."

Thompson's knowledgeable and witty commentary is an important part of all his concerts. Radio listeners can get a taste of his style on Sunday nights at 6 p.m., when KBEM (88.5 FM) airs his show, "Jazz Originals."

Thompson is a Minnesota native who grew up in Marine-on-St. Croix and attended the University of Minnesota. He played regularly on Garrison

Keillor's "A Prairie Home Companion" from 1974-1986 and continues to make occasional guest appearances on that show. He has toured all over the world and has been described by "Jazz Journal International" as "the

premier player in traditional jazz today.

Tickets are \$25 (\$15 of which is a donation to the two sponsoring organizations) and are available at Micawbers, Bibelot or by calling 645-5699. ■



Jazz practitioner extraordinaire Butch Thompson

## Street light plans cause controversy

by Judy Woodward

S treet lights—both old and new—are the focal point of neighborhood concerns as the City of St. Paul embarks on the third phase of its Residential Street Vitality Program (RSVP) for street renewal in north St. Anthony Park.

An overflow crowd turned out on Nov. 1 at the St. Anthony Park United Methodist Church to hear city project engineer Lisa Falk outline the plan, which will involve sewer, gas and water upgrades, as well as new paving and, in some cases, widening and reshaping of streets and intersections. Work on the current plan, which covers blocks on both sides of Raymond Ave. south of Como, is scheduled to begin next spring.

"The old lighting is very spotty. The new lamps have optical glass diffusers, which direct light out and down."

> -John Moriarty, city lighting expert

Although some in the crowd came to express concern about proposed changes in street width or the effect that RSVP might have on prized boulevard trees, well over half of the 120 attendees were there to discuss another subject: street lights.

In addition to repaving and reconfiguring streets, RSVP will replace the neighborhood's street lights, which date from the 1920s, with reproduction models that are, depending on whom you ask, a pleasing combination of classic design and modern lighting technology or a cheap and tacky imitation of the real thing.

City lighting expert John

Moriarity, who also spoke at the meeting, said, "The old lighting is very spotty. The new lamps have optical glass diffusers, which direct light out and down. And they're nice too.'

Scudder Street resident Terri Peterson disagreed so strongly with that assessment that she presented an illustrated chart designed to highlight the deficiencies of the reproduction model. She described the new light as shorter, thicker and casting a harsher light than the traditional lamp. Not to mention, she added, that it's more expensive to install a new light than to refurbish an old one.

In keeping with St. Paul's municipal lighting policy adopted in the 1980s, new, shorter, castaluminum street lights that shine a wider beam than the original models are slated to be installed throughout the city's residential areas. Many city blocks lost their original lamps decades ago (if they ever had them) and have been lit since the 1950s by tall woodenpole lights.

But other blocks affected by the plan never lost their original, green, cast-iron street lights, and some residents are in no mood to see them swept aside now.

At the meeting, Falk announced that the city would retain and refurbish the original street lamps but only under certain conditions. Approximately threequarters of homeowners in the affected areas, she said, would have to petition the District 12 Community Council to retain the old lights. Further, property owners would be divided into two groups, one on either side of Raymond Ave. For each group, replacement would be done on an all-or-nothing basis, depending on results of the petition drive.

Street lights to page 3

#### St. Anthony Park Community Foundation announces latest grant winners

This year's funding doubled for community organizations

by Ginger Bethe

The St. Anthony Park ■ Community Foundation awarded its second cycle of grants in November. A total of \$15,000 was distributed to seven community organizations, more than double the \$6200 awarded in 1999. The Foundation's increased funding mirrors the increase in grant applications: Requests this year totaled \$40,070, double the \$20,098 received in 1999.

Seven organizations received grants this year:

· ARTS OFF RAYMOND, a three-year-old organization that sponsors an annual neighborhood art studio tour: \$2300 for promotion efforts and to secure professional grant writing

The mission of Arts Off Raymond is to develop and strengthen the connections among artists, organizations, businesses and the community of south St. Anthony Park and to expand the economic vitality of the participants and area.

· MIDWAY INITIATIVE, new non-profit art gallery dedicated to discovering and exhibiting emerging artists

and artistic trends: \$1000 for operating expenses.

The Midway Initiative is currently completing rennovation of its gallery space in the Triangle Building at 2500 University Ave. The first exhibition of national and local artists is scheduled for January 2001.

"There are still many deserving projects seeking funding, which serves as additional proof that the SAP Community Foundation can fill a crucial role in this fine neighborhood."

> Andy Boss, chair SAP Foundation

· MURRAY JUNIOR HIGH SCHOOL: \$1500 for reference materials and non-fiction books for the school library.

Science and reference materials are a priority not only because Murray is a science and math magnet but also because

Grants to page 15

## ABU NADER DELI

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Free Piece of "Baklava To Die For" by Kathy Jenkins, with any \$10 purchase from the Deli

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#### To All Our Patients.



During the busy activities of the day we seldom find the time to acknowledge the courtesies or show appreciation for the trust of those whom we have the pleasure to serve.

Reflecting on the holiday season that is once again upon us, we would like to take this opportunity to pause and say to you in all sincerity

"Thank you for your trust and for allowing us to care for your dental needs this past year."

We and our entire staff wish you the warmest Seasons Greetings

> Sincerely, Dr. Todd Grossmann and Staff Dr. Paul Kirkegaard and Staff



## CITYFILES

#### Como

#### Central Corridor plans discussed

The Ramsey County Regional Railroad Authority met with the District 10 Board and the Como community on November 21 to discuss transportation options for the Central Corridor, a potential light rail route between Minneapolis and St. Paul. Residents are encouraged to call District 10 Community Organizer Sue McCall at 644-3889 if they have questions.

#### St. Anthony Park

## Electronic gate planned for Curfew St.

The SAP Community Council has committed to help residents on Curfew St. raise funds to match a STAR grant of \$5000. The money will be used to install an electronic gate at the industrial site on the south side of Radtke Properties on Wabash Ave.

The gate will allow trucks to use the Wabash Ave. exit at the site, thereby minimizing noise and environmental pollution in the adjacent residential area.

Currently the only convenient truck exit from the site is on the north side—at the end of Curfew St., a residential block,

## Greenways project solicits volunteers

The DNR Metro Greenways Planning Grant Project held a community workshop on October 17.

The project's three goals are to (1) identify and map remaining natural areas on publicly owned land in the St. Anthony Park area, (2) complete a natural resource inventory on the identified remnants, and (3) involve citizens in developing management options for the sites, including a preliminary plan to reconnect the fragments.

Volunteers are needed to work on the inventory. Birdwatchers who are willing to help are asked to contact the coordinator, Heather Magee-Hill, at 649-5992.

## Bridal Veil plan draws comments

The Minneapolis Community
Development Agency and the
Southeast Economic
Development Committee issued a
report in October that outlined
their redevelopment vision for the
southeast Minneapolis
Industrial/Bridal Veil area. This
area is west of Highway 280 and
includes a small part of St. Paul.

The SAP Community
Council reviewed the plan, which
would include two new bridges in
the Westgate area. The council
had concerns about the potential

for increased truck traffic on Energy Park Dr.; noise, light and sound pollution; and runoff into Kasota Pond.

The Community Council forwarded its concerns to the St. Paul City Council, which incorporated them into a recommendation that was sent to the Minneapolis City Council.

## Community Council opposes billboard proposal

On Nov. 1 the Planning Commission presented its proposal regarding billboards to the St. Paul City Council. The proposal was revised after a public meeting on Oct. 6.

The Nov. 1 version included a cap-and-replace ratio, limited new boards to two in each City Council ward and eliminated all special sign districts.

Representatives of district councils, including St. Anthony Park, opposed this proposal.

On Nov. 9 the City Council passed an ammendment to the Planning Commission proposal that would retain all special sign districts. No new billboard construction would be allowed, and existing billboards would be removed gradually by attrition.

A final vote on the issue took place Nov. 15.

Compiled by Susan Conner



Music in the Park Series & St. Anthony Park Community Foundation



# BUTCH THOMPSON & FRIENDS

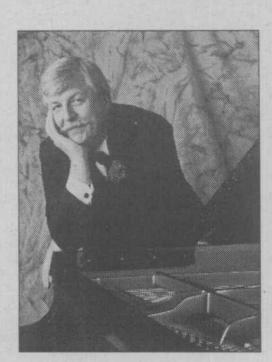
Sunday, January 7, 2001 • 4:00 P.M.

10th Annual Gus Donhowe Memorial Jazz Concert

St. Anthony Park United Church of Christ, 2129 Commonwealth Ave., St. Paul

Tickets • \$25 (includes \$15 donation) 651/645-5699

Also at the Bibelot Shop & Micawber's Bookstore in St. Anthony Park.



#### Street lights . . . from page 1



When audience members objected that, in a previous phase of RSVP, homeowners near College Park were allowed to opt for retention of the original lighting on a block-by-block basis, Falk said, "We've learned from our previous mistakes."

Although Moriarity stressed that old and new lamps would not be interspersed on the same block, several speakers voiced concern that the two styles would clash when they meet at intersections. The intersections of Keston/ Bourne and Grantham/Hendon were cited as examples of "street light mixing" from earlier phases of RSVP.

Moriarity responded that under no circumstances would additional old-style street lights be installed in St. Anthony Park. He also noted that only those property owners who already have old-style lights on their block are eligible to petition for their retention and renovation.

Scudder St, resident Lambert Krinke is spearheading the petition drive. He said that a group of neighborhood volunteers plan to personally contact each of the approximately 200 property owners who have original street lamps on their block.

Krinke also cautioned that street lights, although controversial, are not necessarily the most important issue raised by the RSVP plan. "People aren't aware that street widening might involve losing the boulevard trees," he said. "We're trying to raise awareness because the city is willing to work with groups of neighbors on that issue."

Krinke and his fellow volunteers plan to present the petitions at the next meeting of the District 12 Community Council in early December. For more information about the drive, call Krinke at 649-1730.

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## RI

## Of the making of many churches Keep the old lights burning

In the aftermath of another election, perhaps it is an appropriate time to reflect on what makes America what it is. We call ourselves the United States, yet our November ritual calls into question just how united we really are. Perhaps all that can be safely said about us is that we are united in our commitment to pluralism—in our agreement

There may be no better example of American pluralism than our religious life. The separate states that eventually agreed to unite were largely founded by people seeking, among other things, religious freedom. Our government's separation of powers is a central feature of the American version of democracy, but no more central than the separation of church and state. Among the freedoms we hold dear, perhaps none is more prized than the freedom to worship, or not worship, as we please.

America has been called a nation of individuals, but despite our alleged individualism, we manage to form ourselves into all manner of collectivities. We make teams and leagues and clubs and companies and federations and coalitions and alliances and fraternities. And we make

We make lots and lots of churches. The St. Paul Yellow Pages list seven pages of them; the Minneapolis counterpart boasts 14 pages worth. Just among Baptists there is a bewildering variety of groups in the Twin Cities: American, North American, Southern, Reformed, Conservative, Independent, BGC, BNC, GARBC.

There are in excess of 2,000 churches in the metro area, a figure that includes groups, such as the ones featured in this issue, that have no building of their own but share space with another congregation or organization. It includes house churches and other assemblies that don't show up in official listings. And it includes groups that call the place where they gather something other than a church: synagogues, chapels, cathedrals, tabernacles, sanctuaries, mosques, ashrams, meetings.

Where do all these religious groups come from? Some measure their ancestry in centuries, many in decades, others in years. Some new churches form in opposition to an existing one. Some groups coalesce around a charismatic leader. Some new churches thrive by attracting the unchurched, some by drawing members from other groups.

What makes a church a church? Is it fundamentally a spiritual or a social or a legal entity? How should a church be judged? By its attendance? Its building? Its budget? Its programs? Its theology?

And why do people go to church anyway? For some, religious assemblies are part of their cultural or familial identity, for others a way to achieve a new identity. Some go to church to see and be seen, others to blend in. Some go to get through a current crisis, others to ward off future crises. Some go for the sake of their children, some for the sake of their parents, some for the sake of their spouse. Some, perhaps, go for the sake of their soul.

Of course, one cannot just go to church; one must attend a church. People go to a particular church because of the doctrine or the preaching or the liturgy or the music or the location or the architecture or the pot luck dinners—or all of the above. They go one place rather than another so they can worship in their own language. They go because their parents went there, or because their parents didn't go there. They go to see their neighbors, or to avoid their neighbors. They go to have their beliefs confirmed, or to have them challenged.

And, of course, many people don't go at all.

When we rate neighborhoods, we pay attention to many things: housing, schools, parks, transportation, shopping, municipal services. How many of us judge a neighborhood by its churches? How do our churches affect and reflect the quality of life in Como Park, Falcon Heights, St. Anthony Park, Lauderdale?

Our churches show us at our best and at our worst. At church we feed the hungry and clothe the naked and shelter the homeless. And at church we feather our own nests and overfeed our own flocks.

At church we rise above the temporal world and glimpse an eternal realm. And at church we descend into the trivial and petty and foolish things of this earth. "Where two or three are gathered together in my name," Jesus told his disciples, "there I am in their midst." And where two or three are gathered, there is room for two factions and three

At this very moment, someone in the Twin Cities metro area is looking around at the 2,000 churches within driving distance and deciding that we need one more.

#### Your contributions sustain us

QUARTER CENTURY up to \$24

Jane W. Allison Jeanne T. Lupton Ron Tabaika

SILVER JUBILEE \$25 to \$49

Renae & Michael Tarino

Mary Jane Addison Bruce & Alisa Weber Natalie Zett

MID CENTURY \$50 to \$99 Adrienne & Robert Banks

IN-KIND DONATION

Webpage assistance from Keith Dyrud

Framing of our office poster from Tim Smith at Carter Avenue Frame Shop

A wonderful office chair from Park Bank

City of St. Paul and St. Anthony Park neighborhood: Please save our historic lights. These beautiful lights have been here for many years and have become a symbol of St. Anthony Park.

While we appreciate that the new aluminum light posts are visually similar to our old lights, they are not as attractive or durable.

This beautiful neighborhood exists because the people who live here participate in their community and work together to preserve its unique qualities. The light posts are one of our most noticeable characteristics.

> Lori Shuster St. Anthony Park

As in other areas of St. Anthony Park, the City of St. Paul will continue its Residential Street Vitality Program in the Knapp-Hillside area next summer.

It is gratifying to live in a neighborhood where residents are committed to restoring and preserving the historical aspects of the homes and the unique ambience of St. Anthony Park. It appears our historic lantern lighting will be retained through active citizen involvement with a petition drive.

We need to continue our neighborhood restoration efforts. Some areas have only pole lighting at the end of blocks. It would be wonderful if the City of St. Paul would install historic lantern lighting throughout the area. Historic lighting would unify the appearance of our neighborhood.

If you want historic lighting on all our streets, contact the Public Works Department-Lighting Division.

> Eileen Stack St. Anthony Park



## Letters

#### Linnea Home is a neighborhood treasure

I read the Bugle article about the Twin Cities Linnea Home with great interest. Linnea is one of the best-kept secrets of St. Anthony Park! It's one of the few facilities left in the state with services for older people who are independent but need minimal supervision, such as medication administration or bathing.

The old building is beautiful. And in an attempt to maintain (and accentuate) its early 1800s ambience, the antique furniture staff have been using in their offices to cut down on costs has been replaced so that these antiques can be featured in public

The staff have begun adding restored accessories such as pictures, doilies, dresser sets, photographs and glassware.

Friends of the facility have been contributing items, too. People in the neighborhood who would like to display some of their old things are invited to contact the administrator. Or if they would like to give them away, that would be even better.

St. Anthony Park has lots to be proud of at Linnea.

> Marjorie Jamieson, former board member, Twin Cities Linnea Home

#### Senator Marty says thanks

I am writing to thank the voters of Falcon Heights and Lauderdale. I am honored to have the opportunity to continue serving you in the Senate.

During the coming year, I look forward to pursuing some new initiatives in environmental protection, crime prevention and tax reform.

The ideas that you shared with me during the campaign will be helpful at the Capitol. Please feel free to contact me whenever you have concerns (296-5645, sen.john.marty@senate.leg.state.

Thanks again for your

John Marty Roseville

#### Buckthorn roundup a success

Throughout late October the sounds of hand and chain saws could be heard in St. Anthony Park. David Lee and Sherm Eagles spent Saturday, Oct. 28 in a chainsaw buckthorn massacre along with many other volunteers. Prolific writers assembled one evening to fill the blanks in the many "No Parking" signs required for the project. Neighbors helped other neighbors prepare for the buckthorn roundup. It was truly a community effort.

It all came together on Nov. 4 with the sounds of chipping buckthorn resonating through the neighborhood from 7:30 a.m. to 7 p.m.

What a neighborhood response we had! Seventy-five property owners cut their buckthorn and prepared it for the chipper. St. Paul Parks and Recreation cut down mature

Letters to page 20

Next issue December 29

.Holtzclaw & Assoc., 644-8563

Regula Russelle, 646-3620

# The Park Bugle

phone: 646-5369 m fax: 646-0159 m e-mail: bugle@minn.net m http://www1.minn.net/~bugle/

The Park Bugle is published by Park Press, Inc., a nonprofit organization guided by an elected board of directors. Currently serving on the board are Cindy Ahlgren, Grace Dyrud, Kathryn Gilbertson, Wendy Hanson, Connie Powell, Catherine Holtzclaw, Thor Kommedahl, Bill Lorimer, Don Marier, Carolyn Nestingen, Bettye Olson, Mark Olson, Steve Plagens, Alisa Potter and Marietta Spencer.

The Bugle is a community newspaper serving St. Anthony Park, Lauderdale, Falcon Heights and Northwest Como Park. The Bugle reports and analyzes community news and promotes the exchange of ideas and opinions in these communities. The Bugle strives to promote freedom of expression, enhance the quality of life in the readership communities and encourage community

The Bugle is printed at Shakopee Valley Printing and is distributed free of charge by Independent Delivery Service to residents of St. Anthony Park, Northwest Como Park, Falcon Heights and Lauderdale and to local businesses.

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Subscriptions and Classifieds. Raymond Yates, 646-5369 Production Manager Photographer ..Truman Olson

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> St. Anthony Park (south side of Como Avenue) and all other areas: Raymond Yates, 646-5369 m fax: 646-0159

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## Bugle's new ad reps hit the streets

by Dave Healy

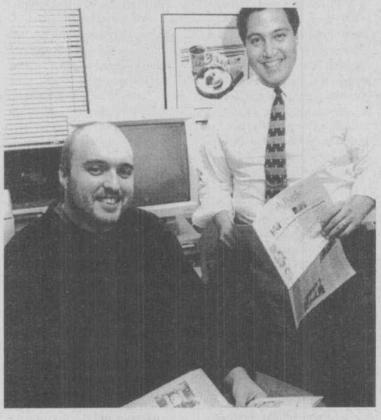
Raymond Yates: A musician with a sales pitch

Raymond Yates does not play the bugle. As a professional musician, Yates is more at home with a guitar. Nevertheless, the Bugle's new office manager/ advertising representative does find a certain brass instrument figuring more prominently in his imagination these days as he learns the notes of a new trade.

"Both as a musician and an ad rep, I'm selling an intangible product—either myself and the music I play, or a certain amount of space in the paper."

—Raymond Yates

Yates was hired in August as one of two new ad reps for the Bugle. Later, when he learned that the office manager position was also open, he applied for that as well. "I was in the market for a full-time job," says Yates. "When the decision was made to hire two ad reps and have them split the territory, I started looking for something part-time to supplement my new position.



New Bugle ad reps Raymond Yates and John Mac Lean Photo by Truman Olson

The office manager job seemed like a natural."

As office manager, Yates handles classified advertising, subscriptions and delivery issues as well as keeping the Bugle office at 2301 Como Ave. organized and operating efficiently. As ad rep, he is responsible for all accounts on the south side of Como Ave. and points south.

After graduating from South High School in Minneapolis, Yates spent two years at Brown Institute training to be an electronics technician. After finishing Brown's program, he worked as a technician for six years.

Meanwhile, he began marketing himself as a musician.

Raymond Yates to page 14

#### John Mac Lean: Ex-hockey player checks ads

ohn Mac Lean is a man with many hats. Actually, one of them isn't really a hat at all; it's a helmet-a hockey helmet, to be exact. When he isn't busy covering the northern part of the Bugle's advertising territory or working in the marketing department at North Star Title in Coon Rapids, Mac Lean helps coach hockey at Minnehaha Academy in Minneapolis, where his wife, Lara, directs the orchestra.

Mac Lean comes by all his jobs naturally. He played high school hockey at Alexander Ramsey (now Roseville High School), then spent a year playing junior hockey with the St. Paul Vulcans. At St. Cloud State University he gravitated toward the intramural scene, and now he plays in a Sunday night men's league with some of his old high school teammates.

Before signing on at Minnehaha Academy, Mac Lean coached the Roseville A bantam hockey team for four years. "Coaching is a chance to give something back to the community and to the game of hockey,"

Mac Lean was well prepared for his position at North Star Title by his speech communication degree with an emphasis in

marketing from St. Cloud. He started as a mortgage closer at North Star and a year ago was promoted to the marketing department. In that capacity,

"We love this area. We may look for another house, but we want to stay in Lauderdale, Falcon Heights, or Roseville."

-John Mac Lean

Mac Lean tries to convince banks and Realtors to recommend North Star to their customers who need the services of a title company. As Mac Lean explains, "Most people who take out a first mortgage don't even know that the closing will take place at a title company. They tend to rely heavily on recommendations, either from their lender or real estate agent."

Recently Mac Lean decided that he wasn't quite busy enough with only two jobs, and he started thinking about adding another hat to his collection. His mother-inlaw, Grace Dyrud, a member of the Bugle's board of directors, told him about the opening for an advertising representative. Mac Lean was hired along with

John Mac Lean to page 14



St. Anthony Park Community Council

This space paid for by the St. Anthony Park Community Council

Council-sponsored meetings are listed each month in the Bugle Community Calendar (see page 18). Everyone is welcome!

Office: 890 Cromwell, St. Paul, MN 55114 # 649-5992 # district12@ci.stpaul.mn.us Community Organizer: Melissa Mathews

Members: Bob Arndorfer, Christopher Causey, Ron Dufault, Sherman Eagles, Karlyn Eckmon, Ron Edlund, Suzanne Fantle, Suzanne Garfield, Terrence Gockman, Rose Gregoire, Anthony Harvath, Jay Johnson, Bruce Kimmel, Deborah Kuehl, Alice Magnuson, Bill Miller, Sueann Olson, Connie Powell, and Robert Straughn

. Anthony Dark Community (

We need goul

> We are looking for voluntgers to serve the neighborhoodl

Call 651-649-5992 for more information.

The St. Anthony Park (District 12) Community Council is a citizen participation group engaged in planning and community-building in the St. Anthony Park neighborhood.

The Council (comprised of residents and business representatives) works to maintain and enhance the quality of life, residential character and vitality, and economic and physical development of St. Anthony Park and the greater St. Paul area. As a collaborating

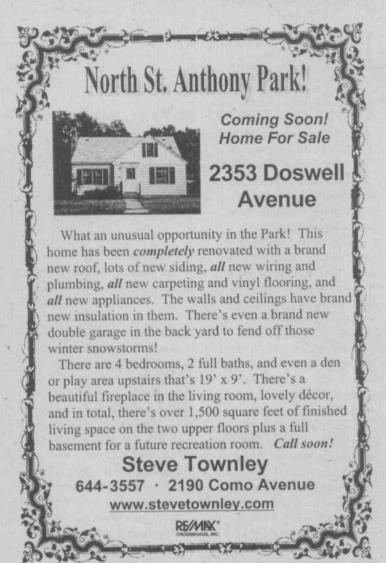
partner with the City of St. Paul, the Council provides input on city policies and participates in licensing and zoning change reviews. The Council also functions as a service and information-sharing organization, through administration of programs addressing resident needs.

"Never doubt that a small group of thoughtful, committed citizens can change the world; indeed, it's the only thing that ever does. – Margaret Mead

As issues arise, the Council often acts as an intermediary in land use conflicts. In sum, the St. Anthony Park Community Council is a voice of the community, representing their interests and working for common benefit.

The Community Council is comprised of delegates and alternates that (through a community-wide election process) are elected to serve. Delegates serve two-year terms and alternates serve one-year terms. The Community Council is comprised of an Executive Committee, and three ad-hoc committees. The three ad-hoc committees are Environment, Housing and Human Services, and Physical Planning. Each committee serves to oversee the planning and achievement of relevant goals. The Housing and Human Services committee works on issues such as: residential zoning, building codes, community residential facilities, Neighborhood Senior Chore Service, Blockworker/Crime Prevention, Variances and Site Plans, Parks and Recreation, and Schools. The Physical Planning Committee works on issue such as: land-use issues, economic development, Small Area Plans, non-residential zoning, and transportation issues. The Environment Committee works on issues such as: pollution, Community Gardens, recycling, parks and open space, energy use, cleanups, and the Metro Greenways Grant Project.

ply 00 Com mitt 822



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Edina Rea

## 9 to 5 beats 10 to life: Mike Davis's Big House

by Todd Boss

What impulse was it that drove my crazy friend Barb to invite me over that day? "You've got to meet Mike Davis," she said. "He's a job counselor for ex-inmates. And he's doing something powerful and new."

And what drove me to actually go to the party she hosted in celebration of the launch of Mike Davis' Big House Root Beer?

When I got there, it was plain to see what had driven Mike Davis to the party: His bright orange '73 Beetle was parked at the curb, custom painted with the splashy logo of his new Slammer® line of sodas.

But meeting Mike personally, it was harder to tell what drives him to do the powerful thing he is doing for ex-inmates in the Twin Cities.

"The trouble with prisons is that they call themselves 'correctional facilities' but do nothing to 'correct' a person."

-Mike Davis

Mike Davis is a big guy.
Beneath the abbreviated brim
of his Gatsby, he's shy and
unassuming. He lives in the
Midway area but looks like he's
been everywhere. You might avoid
him—that is, until he smiles at
you. When he smiles, you know
right away he's not going to hurt
anybody. On the contrary, Mike
Davis intends to help.

The trouble with prisons,

says Davis, is that they call themselves "correctional facilities" but do nothing to "correct" a person. They are punitive institutions only, sentencing offenders to fail on re-entry into their communities.

"Sure, these guys have to pay for what they did and for the bad choices they made," Davis concedes, "but we also need to give them a chance to make their lives better once they leave the Big House." He's talking about training and life skills, not stamping out license plates.

Halfway houses aren't the whole answer, either. In Davis' estimation, 80 percent of exinmates want to better themselves and do right. But when an exoffender leaves prison, "he needs to feel his freedom" if he's going to be motivated to take his life seriously. Most halfway houses are non-profit, grant-supported institutions that receive contracts from the Department of Corrections and therefore must meet a long list of restrictions about where their tenants go, who they see, when they'll return, whether they've found work and

Such requirements, over and above the demands already placed on them by the parole system, only serve to heighten ex-cons' already strained aversion to authority. The bureaucracy and oversight are compounded so that their desires for freedom and self-sufficiency are maddeningly prolonged. "It's not much better than prison," Davis says. "It's no kind of freedom at all."

Davis isn't big on bureaucracy. He believes that all some people need is a chance, a start. "I challenge anyone," he says, "to come out of prison with nothing but the clothes on their back, \$100 in their pocket, without education, addicted to drugs, no vocational skills, a poor rental history, poor credit—and make it."

"I challenge anyone to come out of prison with nothing but the clothes on their back, no education, no vocational skills, poor rental history and credit—and make it."

Davis knows the system well, and he knows it has holes. That's why he started 9 to 5, an alternative program for former prisoners.

To finance his vision, Davis started by selling hot dogs in parking lots outside grocery stores. Dawgs for a Cause, he called it. He didn't enjoy it much, but it made money. Enough money for a down payment on a duplex in the Phillips neighborhood where ex-offenders could live in a non-profit space that didn't have to account to the Department of Corrections for every little thing. A place that offered a chance to start fresh.

Davis knows how it feels to have to start over with nothing. He was lost and rebellious for a long time during his early years, dropped out of high school, drifted into the Marines, made a series of "bad choices," and ended up on the wrong end of right.

Big House to page 14

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## Mark Hansen retires as Troop 17 scoutmaster

SAP resident contemplates new volunteer opportunities



by Michelle Christianson

M ark Hansen has been involved with the Boy Scouts for much of his life, first as a scout himself and later as troop leader. But when asked what he'll do with his time after leaving his position as leader, he just laughs (as would anyone who knows him). This is a man for whom community service comes as easily as breathing. He won't have any trouble filling the extra time.

"Our scouts get help with advancement at home. I wanted them to learn to give back to the community as part of their scouting experience."

-Mark Hansen

Hansen, a research forester with the U.S. Forest Service, has lead Troop 17 for the last five years, during which time he has emphasized camping and community service over advancement.

"Many of the kids get encouragement and help with advancement at home," he says. "I wanted them to learn to give back to the community as part of their scouting experience."

Troop 17 has been active in the District 12 cleanup annually, collected about a ton of food for the food shelves this year alone, did raking for seniors and sponsored a Mardi Gras dinner for seniors. Still, during the time Hansen has been involved with the troop, eight boys received their Eagle Scout awards, so these activities have not detracted from other scouting pursuits.

Hansen grew up in
St. Anthony Park and earned his
Eagle Scout award from Troop
80 at St. Anthony Park Lutheran
Church. He was assistant
scoutmaster there for his first two
years in college but then was not
involved with scouts until his
oldest son, Trygve, joined
Troop 17. Hansen was first a
troop committee member, then
assistant scoutmaster and finally
scoutmaster beginning in 1994.

Hansen's best experiences with the boys involved camping and the service projects, so it's not surprising that he intends to keep on going with them on canoe and high adventure trips and, of course, assisting with service projects. But he feels that with his own younger boys (Per and Kip) getting older and less involved with the troop, it would be better for someone "more in touch with younger kids" to lead the troop.

Beginning Jan. 1, the new troop leader will be Robb Lageson, who also grew up in the area and has been helping with troop activities for several years. Lageson is an active outdoor person with a good background in camping, having worked with Outward Bound.

The troop has several issues to deal with this fall. They are still recovering from the shock of scout Neal Kwong's death from carbon monoxide poisoning at scout camp last summer. Kwong

Mark Hansen to page 15



Mark Hansen's charges show off their suspension bridge (top, Tom Smith; bottom left to right, Zach Johnson, Damon Alexander and Mitch Johnson)

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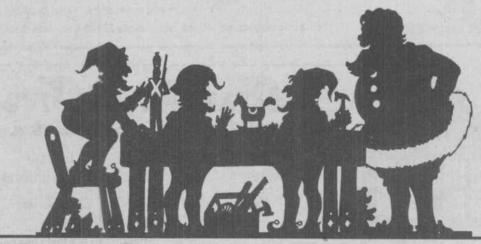
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The sale dates are Nov. 30 and Dec. 1 from 9 a.m.-8 p.m., Dec. 2 from 9 a.m.-3 p.m., and Dec. 3 from 1-4 p.m.

#### Events

Square dancers are welcome on Mondays at 6:30 p.m. at the Roseville Area Middle School, 15 E. County Rd. B-2. Dances start on Nov. 27.

Beginners are welcome, and former dancers can brush up on their skills. Both couples and singles are welcome.

The cost is \$4 per session. Call 484-7696 for more information.

The Twin City Model Railroad
Museum announces its annual
Christmas Train Show, a
tradition since 1939. The exhibit
will be open from 11 a.m. to
8 p.m. from Dec. 26-29.

The museum is located in Bandana Square. For more information, call 647-9628.

#### Health

The St. Anthony Park Block Nurse Program recently had a proposal accepted by Leadership, St. Paul's Community Service Projects Program. Sponsored by the St. Paul Area Chamber of Commerce, this effort brings together non-profit organizations and community-minded professionals who perform community service tasks.

Members of the Leadership team will survey community seniors to see what services they would like to see the Block Nurse Program offer.

#### People

St. Anthony Park resident Justin Chein has been named an AP Scholar by the College Board in recognition of his exceptional achievement on the college-level AP examinations.

Only about 13 percent of the more than 700,000 students who took AP examinations in May 2000 performed well enough to merit such recognition. Chein is the first Arlington student to be named an AP Scholar.

Students take
AP examinations in May after
completing challenging collegelevel courses at their high
school. Chein qualified for the
AP Scholar with Honor award by
earning an average grade of at
least 3.25 on all exams taken, and
grades of 3 or higher on four or
more exams.

Most colleges and universities award credit or advanced placement based on successful performance on AP exams.

Chein received a scholarship to attend Lawrence University in Appleton, Wisconsin. He is the son of Joann Chein and David Chein.



Jean Andrews

On. Nov. 16, Falcon Heights resident Jean Andrews received the Virginia McKnight Binger Award in Human Service at a ceremony at the Earle Brown Heritage Center.

Andrews was one of 11 Minnesotans honored by the McKnight Foundation for the 2000 award. She was chosen for helping refugees and asylumseekers at the Center for Victims of Torture.

The Foundation has given these awards for 16 years to unsung heroes whose compassion for others enriches their communities.

Auron Coluntii of St. Anthony Park appears in SteppingStone Theatre's production of "The Best Christmas Pageant Ever."



On Nov. 7 St. Anthony Park residents participated in a buckthorn roundup. Seventy-five property owners cut down buckthorn and prepared it for a chipper. Over 100 cubic yards of buckthorn chips were collected. Some of the roundup's expenses were covered by grants from the St. Anthony Park Association and the St. Anthony Park Garden Club. (Left: David Lee wields a chain saw. Right: Mary Conway and Jill MacKenzie haul buckthorn branches at the St. Anthony Park Community Garden

The play opens Friday, Dec. 1 and runs through Dec. 21. All performances are at the F. K. Weyerhaeuser Auditorium in the Landmark Center in downtown St. Paul, 75 W. 5th St.

Colantii, a student at Murray Junior High, plays Charlie Bradley in a production that has become a holiday tradition for SteppingStone.

Tickets for the play are \$7 and can be reserved by calling 612-225-9265.

For the second year in a row, Catherine Holtzclaw of Holtzclaw & Associates, LLC has been named a Super CPA in the November issue of "Twin Cities Business Monthly." The selection process involved polling 6,000 licensed CPAs in the sevencounty metropolitan area. Holtzclaw's office is located at 2255 Doswell Ave. in St. Paul.

Terri Banaszewski has joined the St. Anthony Park Bank as vice president of business development. She will focus on business and neighborhood outreach as well as community development and small business

Terri brings over 20 years of banking experience from the Wells Fargo organization. Her past community involvement includes Junior Achievement, Brush with Kindness, and the St. Paul and Midway Chambers of Commerce.

#### Arts events

Music in the Park Series presents the Waverly Consort in concert on Sunday, Nov. 26 at 7 p.m. at the St. Anthony Park United Church of Christ, 2129 Commonwealth Ave.

Under the direction of Michael Jaffee, the Consorteight singers and five instrumentalists playing reproductions of medieval instruments-will present "Christmas Story," an account of the events of Christmas inspired by the spirit and pageantry of medieval church dramas and mystery plays.

For ticket information, call 645-5699.

The Schola Cantorum of the Church of the Holy Childhood, 1435 Midway Pkwy., will sing Norman Dello Joio's "Mass in Honor of the Blessed Virgin Mary" at 10 a.m. on Sunday, Nov.

Also on the program are works by Ralph Vaughan Williams, Joseph Kromolicki and John S. C. Kemp.

Now in its 54th year, the Schola Cantorum is conducted by Stephen Schmall, with Robert Vickery at the organ.

St. Matthew's Episcopal Church presents its annual Lessons and Carols service on Friday, Dec. 15 at 7:30 p.m. at the church,

2136 Carter Ave.

Although the Lessons and Carols service is centuries old, St. Matthew's version features several new carols by organist and choirmaster J Michael Compton and choir members Greg Schaffner and Mark Maronde.

The Gallery Garden at the Como Park Conservatory hosts an exhibition by Minnesota artist Lyn Jutila. Jutila's repertoire of flora, song birds and still life melds the effects of watercolor painting and paper embossing.

An opening reception will be held Monday, Dec. 4 from 5-6:30 p.m. The exhibition continues through Jan. 26. Artwork displayed is available for purchase in the Como Conservatory Gift Shop.

Micawber's Bookstore will host several readings in December.

Dec. 1 at 1 p.m. Dave Wood and Richard Nelson read from "The Anderson Chronicles."

Dec. 5 at 7 p.m. four poets from "33 Minnesota Poets" will read from their work: Francine Sterle, Steve Schild, Richard Broderick and Rob Harvey.

Dec. 9 at 11 a.m. Kate DiCamillo reads from her young adult novel "Because of Winn-

Dec. 10 at 2 p.m. Ron Severs reads from "One Good Story."

Dec. 14 at 7 p.m. Jerry Fearing reads from "Christmas on West Seventh Street."

Dec. 16 at 11:30 a.m. John Coy reads from his new picture book "Vroomaloom Zoom."

Also, on Dec. 7, 10 percent of all sales will be donated to St. Anthony Park Elementary School.

#### Meetings

Women's Connection, a networking organization to

connect the business professional or entrepeneur with other noncompeting businesses, meets every Wednesday at 8 a.m. in the Whistling Eagle Room at the Hubert Humphrey Job Corps Center, 1440 N. Snelling Ave., Building #1. For more information, call Lori, 641-6925. Sales/Service

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Aaron Colantii (far right) as Charlie Bradley in "The Best Christmas Pageant Ever"

# AREA CHURCHES S

#### OLD CATHOLICS FIND THEIR NICHE IN ST. ANTHONY PARK

By Judy Woodward

A casual visitor—even a Roman Catholic visitor—to the Immaculate Heart of Mary Parish of the Old Catholic Church might not at first notice anything unusual about the small congregation.

The parish announcement is decorated with a traditional image of Mary, Queen of Heaven. It's of the sort that used to embellish missals and Mass cards by the thousands but has fallen slightly out of fashion in the modern Church.

"I've always had a fascination with how people put together the mystery of life. I'm ingrigued by other faiths."

-Father Curtis Tilleraas

At a recent Saturday evening service, Father Peter Harrington, clad in plain green vestments, said Mass in a fine, strong, Boston Irish accent. His sermon on the greatest of the Commandments (Mark 12:29-31) was clear and spirited without ever lapsing into overly dramatic pulpit rhetoric. He was ably assisted at the altar by his fellow priest, Father Curtis Tilleraas. Both priests made special efforts to welcome a stranger to their gathering.

The two men are ordained priests in the Old Catholic Church, which, according to Father Tilleraas, dates back to the first centuries of the Christian Church. They are prepared to discourse knowledgeably and at length on Church history, including the Old Catholic Church's relationship to the See of Utrecht, the unfortunate matter of the so-called Jansenist heresy and the related enmity of the 17th century Jesuit order.

It's a history that is, no doubt, of great

Fathers Curtis Tilleraas and Peter Harrington of the Immaculate Heart of Mary Christ Catholic Church Photo by Trumon Olson interest to theologians but might spark a limited response from everyone else, except for one rather important point.

The Old Catholics do not recognize the authority of the Pope. And that, as it turns out, has some significant implications for the contemporary spiritual seeker.

Because they do not consider themselves bound to obey Roman Catholic doctrine, the Old Catholics have some distance from several controversial issues of modern Roman Catholic practice. For example, in the Old Catholic Church divorced and remarried Catholics may receive the sacraments, contraception is considered a personal matter for couples, and married men may be admitted to the priesthood.

The two priests are happy to explain things to a stranger. In their black clerical garb, Tilleraas and Harrington present a strong physical contrast. Tilleraas, 48, is large and blond, with a ready laugh and the look of a man who has a small-town Minnesota boyhood in his past. Harrington, 54, a small dark-haired man who grew up in Boston, is shy in conversation, saving his speaking gifts for the altar.

The two men differ as well in the paths they followed to the priesthood. Tilleraas, who was

raised a Lutheran, had long been a spiritual pilgrim. Earlier in his life, he wrote a master's thesis on the life of Elijah Muhammad, founder of the Black Muslims. "I've always had a fascination with how people put together the mystery of life," he says. "I'm intrigued by other faiths."

That fascination eventually led him to the seminary, where he studied to become a Presbyterian minister. During his studies, he says, "I became aware that I believed that the Virgin Mary was alive and well for me. Could I be a closet Catholic?" That quest for a faith that could accommodate his interest in Marian liturgy and other aspects of Catholic doctrine eventually led him to the Old Catholics. He was ordained a priest about six months ago.

Harrington, on the other hand, says, "I was a Roman Catholic all my life." Married for 30 years, he could not become a Roman priest but says, "I always felt a call." He tried enrolling at Luther Seminary but adds, "I found I couldn't be a Lutheran. That's when I found out about Independent Catholicism. I was ordained an Old Catholic priest in 1997."

Harrington stresses that all are welcome at the Old Catholic Church but that "it's probably easier for Roman Catholics to adapt

Old Catholics to page 12



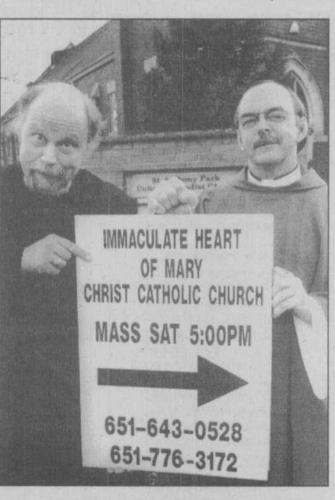
FAITH CHI A N

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The relationship Chinese Christian chu (Mandarin) populatio the area catered to Ca groups, but there was Mandarin services.

At the time, sever SAPLC's congregation Chinese Hospitality Chinese Hospitality Chospitality Chospitality Center go congregation, the region of the Evangelical Lutt (ELCA), and member office and the World Meeting for several mesomeone to head up to be called Faith Chin

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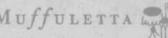
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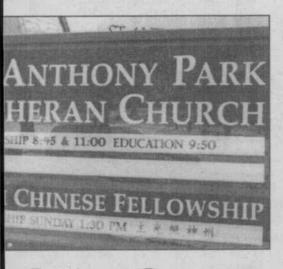
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## HARE MEETING SPACE



#### SE FELLOWSHIP DEALS WITH BILE CONGREGATION

By Amy Causton

ed in Minnesota as oread as you can imagine. people to know about the athony Park Lutheran h Chinese Fellowship. For ese Fellowship has held its 's building at the corner

n because of a need for a ailored to the mainland ther Chinese churches in ese, Taiwanese and other ongregation conducting

ninese people in affiliated with the . Leaders of the ether with the SAPLC missionary representative Church of America he St. Paul Area Synod on Prayer League. After , they decided to call ganization of what came Fellowship.

as Wang, who served as

Pastor Lin Qiu of Faith Christian Fellowship Photo by Truman Olson

mission developer starting in September 1996. Wang built the congregation by bringing together Chinese people from SAPLC as well as from other churches, before moving on to work in the Fargo/Moorhead area. Her replacement, Pastor Lin Qiu, has been in charge for the past two years. The arrangement between the two congregations allows Faith to use SAPLC's facilities rent-free for Sunday worship, a Thursday night

prayer meeting and two Friday fellowship groups. SAPLC also provides Faith with office space in its new addition.

In the beginning, the Chinese congregation met in the church's Fireside Room. After a couple of years, however, their growing numbers made that room too small, and they began to worship in the sanctuary on Sunday afternoons (currently, their worship service is at 1:30 p.m. Sundays). Services are conducted in Mandarin with English translation.

"Our church has been called 'the Ph.D. church' because we have so many college and graduate students." -Pastor Lin Qiu

And once a year, Faith and SAPLC have a joint

There may be more joint activities in the future. SAPLC administrator Gretchen Wegner recently instituted monthly meetings with Faith to go over schedules and concerns. Wegner says that when she took her position not long ago, she found SAPLC

Faith Chinese Fellowship to page 12

#### EMMANUEL MENNONITE CONTINUES ANABAPTIST TRADITION By NATALIE ZETT

S ince September 1999, members of Emmanuel Mennonite Church have been worshipping at the Chapel of the Holy Cross at Luther Seminary, which constitutes one of life's little ironies. Although both the Lutherans and Mennonites have their beginnings in the Reformation of the 16th century, they weren't exactly "kissing cousins"at least initially.

Learning about the Anabaptist and Mennonite traditions in seminary "was like coming home. I knew this was where I was supposed to be."

-Pastor Matthew Swora

The Anabaptist movement—which includes Mennonites, Amish and Hutterites-distinguished

itself from other Protestant movements in some significant ways. The first wave of Anabaptists re-baptized adults, which was in keeping with their conviction that people should voluntarily follow Christ through adult baptism, not infant baptism. This practice incurred the wrath of most other denominations. As one writer stated, "One group was consistently and universally opposed and persecuted by all the major divisions of Christianity: the

When Menno Simons converted to Anabaptism in

Pastor Matthew Swora of Emmanuel Mennonite Church Photo by Trumon Olson 1536, he and his followers, who eventually were called Mennonites, suffered a similar fate.

Well, all that's been forgiven now," laughed Matthew Swora, pastor of Emmanuel Mennonite.

In fact, Swora's own participation in and enjoyment of the weekly communion services at the Chapel of the Holy Cross led him to approach Luther Seminary about using the space. Although they had been meeting at the Roseville Activity Center for the past four years, Swora and the congregation had been seeking a space more conducive to worship. "We really enjoy the Chapel of the Holy Cross. It's worked out very well for us," said Swora.

Emmanuel is one of seven Mennonite congregations in the Twin Cities. Although not a dominant presence, the Mennonites are nonetheless influential throughout the world due to their efforts in service work (through agencies such as the

Mennonite Board of Missions and Mennonite Central Committee), their stance on pacifism (many Mennonites take the admonition of Jesus to "love your enemy" literally and refuse to partake in any war), and their commitment to "voluntary simplicity" (the "More with Less Cookbook" and "Living More with Less" by Mennonite author Doris Janzen Longacre set a standard followed by many today who want to practice good stewardship and conserve the earth's resources).

Growing up Roman

Mennonites to page 12



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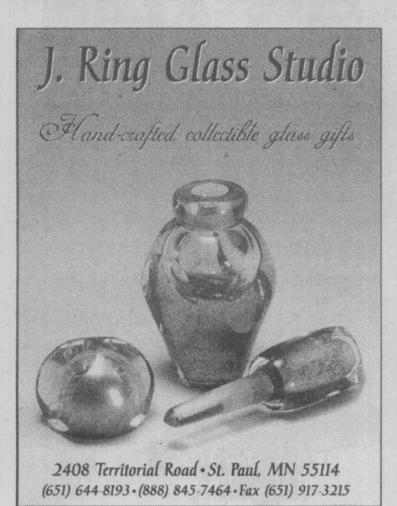
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#### **Old Catholics** from page 10

to our church." He believes that traditional Roman Catholics will find in the Old Catholic Church a religion that's "more compassionate, not so rigidly fixed in dogma. Our church is more understanding of the impact of life on people, rather than dogma on life.

Although both priests insist that their church is far more than "a place for divorced Catholics," it is clear that issues of divorce and remarriage figure prominently in the lives of their congregation.

Father Tilleraas is himself divorced and is currently engaged to be married for the second

time. Father Harrington says, "Lots of divorced and remarried Roman Catholics are

"I tried enrolling at Luther Seminary but found I couldn't be a Lutheran."

—Father Harrington

participating in the sacraments of the Church without the knowledge of their priests. Lots are just disregarding the dogma of the Church. The Old Catholic

Church offers a place where people like that don't have to hide their past and can start over."

The Immaculate Heart of Mary Old Catholic congregation celebrates weekly Mass at 5 p.m. on Saturdays in the Upper Chapel at Saint Anthony Park United Methodist Church, 2200 Hillside Ave. Communion is open to all baptized Christians, including divorced or remarried Catholics.

For more information, call Father Harrington or Father Tilleraas at 641-0528.

#### Faith Christian Fellowship • from page 10

and Faith to be "very separate" and realized there was no one person serving as liaison with Qiu's congregation. In holding monthly meetings, she hopes SAPLC and Faith "can collaborate a little more."

"I feel comfortable in this congreation. The people are hospitable, and the relationship between the congregations is good."

-Pastor Lin Qiu

Currently, Faith's congregation numbers around 100. One unusual thing about the congregation, according to former SAPLC Pastor Paul

Ofstedal, is that it is "highly mobile." Being so near the University of Minnesota, it attracts many students who attend while studying at the University and then return to China. (As a matter of fact, Pastor Lin Qiu says that Faith has been called "the Ph.D. church" because of its high percentage of college and graduate students.)

This mobility challenges those trying to build a solid congregation base and leadership core. Qiu acknowledges this fact but notes that some members have moved to other states and become church leaders there. Still, Ofstedal has confidence in Faith Chinese Fellowship, calling them "the best and the brightest." She adds, "We felt it was one of the most exciting parts of our lives to work with them and become friends

with them."

Pastor Lin Qiu feels much the same way. "I feel comfortable in this congregation [SAPLC], he says. "The people are very hospitable, and the relationship between the congregations is good.

So far, Qiu says, the Chinese congregation doesn't have plans for getting its own building. "We are a small congregation, with not enough financial resources." But Ofstedal notes that they "are striving to increasingly become self-supporting." One step in that process is their organization under ELCA, which is currently

Faith Chinese Fellowship worships at 1:30 p.m. Sundays at St. Anthony Park Lutheran Church, at Como Avenue and Luther Place. They can be reached at 642-0992. ■

#### Mennonites from page 11

Catholic in Toledo, Ohio, Swora said, "I had only one year of parochial school, but that experience set the tone for my life of faith." As a teenager in the 1970s, Swora became involved with the "Jesus Movement," a charismatic grass-roots group born in the late-60s climate of Vietnam War protests and civil rights.

"I had only one year of parochial school, but that experience set the tone for my life of faith." -

Pastor Swora

His spiritual quest led him to study at Texas Christian University in Fort Worth, where he met his future wife, Becky, a registered nurse and midwife. They later moved to Minnesota, where Swora studied for a year at Bethel Seminary in Arden Hills and began attending Faith Mennonite Church in Minneapolis. In researching the Anabaptist and Mennonite traditions at seminary, Swora found the deeper faith-in-action commitment he had sought all his life. Swora paused and smiled. "It was like coming home. I knew this was where I was supposed to be.'

Swora began doing service work in Burkina Faso (in West

Africa near Ghana) under the auspices of the Mennonite Church (the second of their two daughters was born on the Ivory Coast). He also taught at a Native American school in Minneapolis and did additional service work in Belgium.

Swora completed his Master of Divinity degree at Associated Mennonite Biblical Seminary in Elkhart, Indiana. Upon graduation, he spent two years working at a start-up church in Detroit and then four and a half years in Kansas, at his first pastorate. "I loved having a parish," said Swora, "but I missed Minnesota—the water and the land."

Swora discussed his dream with his denominational leaders and got the go-ahead to start Emmanuel Mennonite Church. The small congregation (under 60 members) is unusual, with 15 percent of the families being Ethiopian and Eritrean. (The Mennonite Church has a long history in Ethiopia and in its neighboring country, Eritrea.) Even though the two counties are presently engaged in a border war, this conflict has not disrupted the relationship among congregants, whose shared faith overshadows their countries' conflicts.

Swora is employed full-time with Emmanuel, his days occupied with pastoral duties and a fair amount of administrative work since the church doesn't

have an office assistant. "Thankfully, we're never short on enthusiastic volunteer help," he said, "which is part of the Mennonite culture.

"I loved having a parish, but I missed Minnesota—the water and the land."

When asked about future plans for the congregation, Swora was practical. "We've been discussing the possibility of having our own building, but that may not be affordable. In fact, many smaller congregations are finding that it's much easier to share or rent space than it is to have a building of their own."

Swora invites anyone who is interested to visit Emmanuel Mennonite Church for their Sunday service. Visitors will find a friendly group of people and a "traditional Mennonite worship service-with an African influence!" The service is held at 9:30 on Sunday morning at the Chapel of the Holy Cross at Luther Seminary (corner of Hendon and Fulham). For more information, call 766-9759. To learn more about the Mennonite Church, check out www.Mennolink.org.

## Neighborhood oaks need help to resist pest infestations

by Mary Maguire Lerman

O is for outstanding, A is for ancient, K is for keeper, S is for save. OAKS.

What they mean for our neighborhoods is shade, beauty and history. Unfortunately, our oaks are in danger, and it's time we do what we can to save as many of our trees as possible.

Oak trees have been threatened before. Over 10 years ago DNR forester Tom Eiber noted that a 1989 oak wilt survey in the northern metro area found so much damage done by the chestnut borer that the presence of oak wilt was not even distinguishable from the borer infestation. This is not surprising considering that we were then in the midst of a severe drought from 1987 to 1990.

Like people, when trees are stressed they are more vulnerable, and one of their biggest stressors is drought. Sustained lack of moisture means trees more easily succumb to pest invasion. That's what's been happening over the last several years in our area. For example, a number of oaks have been severely pruned or removed from St. Anthony Park's College Park in the past year, and the future for the remaining ones doesn't look good.

Three of the last four autumns have been dry, and many residents have not watered their trees during the fall season. Why? Probably because it's cooler in the fall and we just don't think about watering then.

A year ago last fall Gary Johnson of the University of Minnesota's Forest Resource Department monitored boulevard soils in north St. Anthony Park. By early September, he found no moisture in unwatered boulevards in the top 12 inches of soil, where a mature oak's fibrous roots, which take up water and nutrients, are located. Johnson described the soil texture as being like talcum powder.

Oak decline is caused by several factors, including drought, soil and moisture pH changes, compaction, root loss and competition with turf roots. Once a tree starts declining, it's easy for pests to invade. Two pests have established a presence in this area: the two-lined chestnut borer and Armillaria root rot.

Chestnut borers invade by finding a weakened tree. How? Stressed trees often release pheromones that attract insects. Once a borer finds a weakened tree, it lays eggs in the bark of the tree's crown. The larvae hatch in late spring and early summer, bore under the bark and interrupt the flow of nutrients within the tree. Branches above the borer infestation point die back as a result. Infested oaks will display dying leaves in the upper branches that gradually spread downward, affecting the entire tree.

It may take five years for an oak to die or recover from a borer attack. An infested tree needs help. If diagnosed in the early stages, an infestation can be reversed. Regular watering and proper removal of dead branches help a tree recover. Infested wood should not be stockpiled for fireplace use unless it has been debarked. Otherwise, a source of infection for all nearby oak trees is being preserved. Any infested wood should be disposed of by mid-May, when the beetles begin to emerge.

Armillaria root rot is currently a major problem at the University Golf Course and on other private trees in the neighborhood. The so called "honey mushrooms" are the fruiting body of this organism and may be seen near the base of infected trees. Black shoestring or white matting under the bark is another indication of this pest. To test an oak for root rot, tap the bark near the tree's base. If it sounds like a drum, it needs to be evaluated by a tree care professional for possible hazards.

What can you do to help our oaks?

 Water your trees on a regular basis, especially during late

summer and fall.

 Fertilize your trees early next spring before they leaf out.

• Remove turf grasses from beneath the drip line of mature oaks and replace with a 4" layer of wood or other organic mulch. Use care not to place the mulch directly against the trunk of your tree. Or plant the area with a ground cover other than turf.

 Hire a tree professional to remove dead and dying branches and properly dispose of the wood before spring. It's best to prune oaks when they are dormant. I will have our bur oaks pruned this winter, as I suspect some of the die-back in our trees may be related to the chestnut borer.

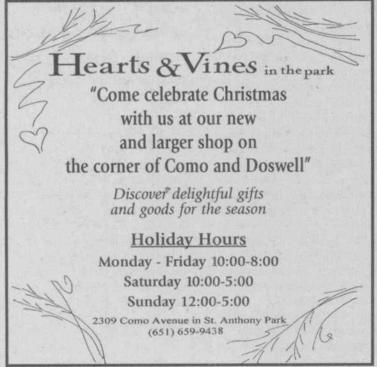
 Don't leave dead oaks standing in your yard. If they died from chestnut borer infestation, they are a potential source of infestation for other trees in the neighborhood. Don't stockpile oak firewood if your tree was cut down because of borers.

• We need to plant new oaks for the next generation. Since many of the oaks in our neighborhood are old, they have too much biomass to support. When we don't support them with water and care, they will start to decline. Visit Catherine Reed's booth at the June 2001 St. Anthony

Park Art Fair. She will have free oak seedlings for you to plant and start another generation of oaks.

Chestnut borer and
Armillaria will not attack young,
healthy trees. So do your part and
start planting replacement bur
oaks on your property. Bur oaks
are best adapted for our area
because of our higher soil pH. If
you have bur oaks near your
house, you certainly have
seedlings that can be transplanted
to desirable locations to begin
another generation of oaks.









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## Raymond Yates . . . from page 5

Yates started playing guitar and singing in 1993. He's played at numerous coffee houses and clubs in the Twin Cities, and during the summer he performs at folk festivals in the United States and Canada. In February he released his first CD, entitled "In the Winter."

Yates sees a close connection between the positions of professional musician and ad rep. "In both cases I'm selling something intangible," he observes. "As a musician, the product is myself and the music I perform. As an ad rep, it's a certain amount of space in the paper. Both positions place a premium on people skills."

Life as a struggling musician has also been good preparation for the inevitable rejection facing anyone who tries to sell ads. "One time I did a coffee house gig where I played to any empty house," recalls Yates. "There was literally no one there. Even the cashiers left. They went in the back room to play computer games."

Fortunately, such musical experiences have been rare, and Yates genuinely enjoys the relationship that can develop between a performer and an audience. As a Bugle employee, Yates has enjoyed the relationships he's begun to develop in the St. Anthony Park area. "This is a great neighborhood," he says. "I really appreciate getting to know some new people here."

Now that he's on staff at the Bugle, Yates has become interested in the path that led him to the paper. "I can see now that my whole life has been preparing me for this position," he says with disarming seriousness. "I've realized that a recurring childhood dream was actually prophetic. In the dream, I'm playing a word game of some kind while listening to music. For years I was never sure what the game was, and I thought the music came from a French horn. However, several sessions with a dream therapist revealed that the game was Boggle and that it wasn't a French horn but a flugle horn."

Yates pauses to stroke his non-Lincolnesque whiskers before continuing. "The night before my job interview, I had the dream again. When I woke up, it came to me: Boggle + flugle = Bugle. I knew then I'd get the job."

With an imagination like that, selling ads should be a snap.

## John Mac Lean . . . from page 5

Raymond Yates, and the two were assigned a north-south split of the Bugle's advertising territory.

Mac Lean's three official jobs are not all he does, however. In his spare time, he assists with various activities at Minnehaha Academy. Last spring, for example, he helped Lara chaperone the Minnehaha band and orchestra on a tour of Germany and Austria. And in February Lara somehow managed to cajole her husband into dressing in Renaissance costume for the Minnehaha music department's annual madrigal dinner, featuring singers, jugglers,

beggars and jesters.

John and Lara have lived in Lauderdale for four and a half years. "We love this area," he says. "We've thought about looking for another house in a year or so, but we want to stay in Lauderdale, Falcon Heights or Roseville."

The Mac Lean's housing decisions could be affected by the arrival of their first child, who is due at the end of March. So by spring John will have yet another job: first-time father.

If he could just sell advertising space on all those hats he's wearing, maybe he could retire.

#### Big House . . . from page 6

Once he'tried starting a business—selling pizza by the slice—but it ended badly. Then a career counselor helped him identify his passion for helping offenders. He started working in halfway houses. He finished his GED, then went on to get a bachelor's degree in human services and a master's in human development.

Since his first duplex, Davis has acquired another two and has plans for more. It pains him to have to turn applicants away from the opportunity he's offering, especially since 9 to 5's approach has worked wonders for nearly everyone who's taken advantage of it. Thus his latest venture: selling root beer. Good root beer, by the way. Big House isn't too sweet or peppery or too carbonated. It goes down smooth and has a mellow, slightly peppermint tone.

Through sales of educational books and videos he's published through the American Corrections Association, and sales of Big House root beer, Davis hopes to continue providing the freedom ex-inmates need to take their lives into their own hands again.

It pains Davis to turn applicants away from the opportunity he's offering, especially since 9 to 5's approach has worked wonders for nearly everyone who's taken advantage of it.

Big House root beer is available at Black Bear Crossing, Maverick's and Icci's in St. Paul, and at Anodyne Café and Fusion Coffee House in Minneapolis.

If you want to purchase Big House root beer for a float party of your own, or if you know of an ex-offender in need of housing, Mike Davis wants to hear from you. He can be reached at 649-4496.

## Project Innocence . . . from page 1

confessed to the rape and murder of Nancy DePriest in 1987, he later recanted.
Tennison believes that Ochoa was coerced into confessing by a police detective who has since been fired for such tactics.

Tennison got involved with the Ochoa case in September. One of his first tasks was to track down information that would meet the third criteria that would give Chris Ochoa a chance. A new witness was needed in this case. Investigative efforts by UW students turned up a report that a Texas inmate, Achim

Tennison believes that Ochoa was coerced into confessing by a police detective who has since been fired for such tactics.

Josef Marino, had written letters in 1996 and again in 1998 to Texas Governor George W. Bush, confessing to the crime. In 1999, when Ochoa wrote to Project Innocence, he was still languishing in jail with only the good faith of his mother, Dora, and other family members to sustain him. Thanks to the efforts of Project Innocence, Ochoa's case was finally reopened.

"It's awesome," said Tennison on a recent visit to St. Paul to visit friends and family. "I talk to Chris' mother Dora every day. She calls me and wants to know what's going to happen."

Cory and his colleagues have



Cory Tennison

received word that final DNA tests conclusively exclude Ochoa and codefendant Danziger, while including Marino. This was good news, but the battle isn't over.

"Texas has the toughest Court of Appeals in the country," he concedes.

Nevertheless, he's hopeful that by Christmas there will be a hearing and the judge will set bond and let Ochoa out of prison.

Tennison's compassion for Ochoa is rooted in things he can relate to. "I'm 22," he says. "Chris was just a little older than me when this happened to him."

Tennison, a graduate of accelerated programs at St. Paul's Central High School, points out that "Chris graduated with honors from high school, then moved to Austin to work and party a little before he figured out what to do next. He had never been in trouble with the law before this."

There are differences between the two young men as well. One that may have influenced Ochoa's arrest is a social and economic difference. Ochoa grew up in a working-class Hispanic family in El Paso. What's important to Tennison are their similarities. "We both love football. He also reads his hometown newspaper every week, just like I do."

Cory, along with sisters Amy and Kelly, grew up in St. Anthony Park. He is the son of Barb Steinmann and Dale Tennison and grandson of Barb Dyball, who still lives in the neighborhood. When asked what set his direction in life, Tennison

cites some early experiences. "I've known I wanted to go to law school since age eight, when I won the student council election at St. Anthony Park Elementary School."

Tennison also attended
Murray Jr. High and later served
as student council president at
Central High School. He
graduated from American
University in Washington DC in
1999 with a degree in
communications and government.
After law school he would like to
work for the Ramsey County
district attorney's office.

"I believe I can make a huge difference," he says. "The justice system needs help—more justice. It doesn't matter if you're for or against the death penalty. As a society, we must be 100 percent sure that we are convicting the right people."

He also sees a possible run for 4th District Congress in the future, preferably by age 26—the same as his role models Jesse Jackson, Jr. and John F. Kennedy.

Tennison's more immediate plans include a trip to Austin soon to assist in taping a "20/20"

"I'd like to go out and have a beer with Chris Ochoa. He's just a great guy."

—Cory Tennison

report on Ochoa's case. It will also be an opportunity for Tennison and Ochoa to meet in person. But even more than that, Tennison is looking forward to Ochoa's release. "I'd like to go out and have a beer with him. He's just a great guy."



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## Grants . . . from page 1

existing materials are limited and outdated. Some of the library's current holdings date to Murray's days as a senior high school in the 1960s.

• MUSIC IN THE PARK SERIES: \$2500 for a family concert series and educational opportunities at St. Anthony Park Elementary and Murray Junior High School.

Music in the Park will provide three family concerts, as well as residency activities for elementary and junior high students with two internationally acclaimed artists—violinist Chee Yun and harpist Yolanda Kondonassis.  PARK PRESS INC./PARK BUGLE: \$2200 for a young journalists project that will serve as a writing internship for student participants from area schools.

The project director will work with elementary school classroom teachers and with junior and senior high English, composition and journalism teachers to provide guidance for student writers.

Students' work will be published in the "School News" column of the Bugle and posted on the Bugle's Web site.

• SAP COMMUNITY COUNCIL: \$1000 toward the purchase of Geographic Information System software. GIS software provides timely access to current data on housing demographics, natural resources, transit, zoning and crime—information the council routinely needs to fulfill its role within the community.

SAP SCHOOL
ASSOCIATION: \$4500 to
support an ongoing art
enrichment program at
St. Anthony Park Elementary
School.

The program will expand this year to include a three-week residency for second-, fourth- and sixth-graders with In the Heart of the Beast Puppet Theater; a residency with poet Dana Jansen for third- and fifth-graders; and a first-grade creative movement residency with the Cathy Young Dance Company.

## Micawber's December Events

Dec. 2: Dave Wood and Richard Nelson
The Anderson Chronicles.

Time: 1:00 PM

Dec. 5: 33 Minnesota Poets. (new anthology!)
reading will be Francine Sterle, Steve
Schild, Richard Broderick, Rob Harvey,

Melanie Richards, and Joan Trefontaine.

Time: 7:00 PM

Dec. 9: **Kate DiCamillo** reads from her new young adult novel *Because of Winn-Dixie*. Time: 11:00 AM

Dec. 10: Ron Severs reads from One Good Story. Time: 2:00 PM

Dec. 14: Jerry Fearing reads from Christmas on West Seventh Street. Time: 7:00 PM

Dec. 16: John Coy reads from his new children's book *Vroomaloom Zoom*.

Time: 11:30 AM

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## Mark Hansen . . . from page 7

had earned his Eagle award at the age of 13 and was a talented, hard-working person who touched the lives of all involved in the troop.

Hansen's whole face darkens and his eyes fill with tears as he recalls the sadness of that loss. "That was the worst event in my scouting experience."

Another issue is the national stand on gay scoutmasters. Hansen feels that they are "way off-base" on this issue.

"This should be decided on a troop-by-troop basis at the local level," he says. "The chartering organization should make the decision."

Hansen feels that because the St. Anthony Park United Church of Christ charters Troop 17, that organization's policy (of inclusiveness) should be followed. Most of the parent leadership agrees with him, and they are in the process of preparing a statement (with input from any interested parents) that will probably be presented to the rest of the troop, the Indianhead Council and the National Council of Boy Scouts.

Meanwhile, Hansen will keep busy with his many other activities (family, church, parks and school) as well as continuing to help with the troop. Service is in his blood.

Bugle ads work

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#### 2000-2001 SEASON

**NOV. 26** THE WAVERLY CONSORT 4 PM & The Christmas Story, (Michael Jaffee, Director)

7:30 PM

FEB. 11 MICHALA PETRI, recorder;

4 PM LARS HANNIBAL, lute, guitar

MAR. 4 CHEE-YUN, violin:

4 PM YOLANDA KONDONASSIS, harp

APR. 8 DAVID FINCKEL, cello;

4 PM WU HAN, piano

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Single Tickets: \$13 advance purchase (\$15 at the door, \$8 student rush) Waverly Consort: \$20, \$12 student rush

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Tickets / Information: (651) 645-5699

#### Lucille W. Baker

Lucille W. Baker, a long-time resident of Lauderdale, died on Oct. 6, 2000, at age 79. She had lived in Lauderdale for over 50 years and was an active member of Corpus Christi Catholic Church.

Mrs. Baker is survived by her husband of 59 years, Harold Baker; five sons, Dave, Bill, Tom, Jim and Joe Baker; five daughters, Anne Johnson, Rosemary Nuckols, Barb Stonesifer, Mary Kaufenberg and Patti Ries; 28 grandchildren; two greatgrandchildren; and a sister, Cecilia Wolf. A Mass of Christian Burial was held Oct. 10 at Corpus Christi Church.

#### Ellen M. Ryan Biermeier

Ellen M. Ryan Biermeier died at age 89 on Oct. 26, 2000. She was a resident of the Como Park neighborhood and a parishioner at Holy Childhood Catholic Church.

She is survived by her husband of 59 years, Raymond Biermeier; four daughters, Lois (Tim) Savoy of Texas, Ginger (Fred) Elias, Janet (Bill) Maher, and Joan (Stan) Schmeckpeper; 11 grandchildren, Charlene, Randy, Missy, Tony, Susan, David, Jeff, Steven, Sarah, Molly, and Eric; two great-grandchildren, Delaney and Tanner; a brother, Dennis (Evelyn) Ryan; and a sister-in-law, Helen Ryan. A Mass of Christian Burial took place on Oct. 30 at Holy Childhood

#### Carol A. Joswick Brown

Carol A. Joswick Brown, a resident of Falcon Heights, died on Oct. 6, 2000. She was 60 years old. Mrs. Brown was a member of St. Rose of Lima Catholic Church and the Volunteer Braille Services.

She is survived by her husband, George Brown; a son, Jason Brown; a daughter, Karen Holmes; two grandchildren, Ryan and Janine Holmes; two brothers, Tom and Hugh Joswick; and a sister, Kay Osika. A Mass of Christian Burial took place at St. Rose Church on Oct. 10.

#### William O. Bulger

William O. Bulger, a resident of St. Anthony Park for 65 years, died on Oct. 27, 2000. He was 72 years old.

Mr. Bulger was born in Brookings, South Dakota, on May 28, 1928, to Raymond and Ferne Bulger. After moving to St. Anthony Park in 1935, Bill attended Guttersen Grade School and Murray Junior-Senior High, where he graduated in the Class of 1946. He received a B.S. in

entomology at the University of Minnesota in 1950 and began working for the Minnesota Department of Agriculture. He eventually became Director of Agronomy Services, retiring

He was a member of the St. Anthony Park Association and Corpus Christi Catholic Church. He married Ann Curley on August 4, 1950.

Preceded in death by his father, Raymond Bulger, he is survived by his wife of 50 years, Ann Bulger; his mother, Ferne Bulger; six sons, Michael (Kim), John (Julia), James (Beth), Charles (Karmit), Thomas (Cyd) and Paul (Moira); two daughters, Barbara (Kent) Lyford and Patricia (Jim) Rosno; 23 grandchildren; one greatgrandson; a brother, Robert (Donna) Bulger; and a sister-inlaw, Mary Vos. Also special friends, Jorge and Martha Ulate. A Mass of Christian Burial was held on Oct. 30 at at Corpus Christi Catholic Church.

#### Alma Knuta Anker Christlieb

Alma Knuta Anker Christlieb, a long-time resident of St. Anthony Park, died in Missouri City, Texas, on Sept. 28, 2000. She was 91 years of age. She lived for over 60 years on Grantham St., then moved to Texas to be near her son.

Mrs. Christlieb was a former president of the Women's City Club of St. Paul and was active in the St. Anthony Park

Preceded in death by her husband, Frank Christlieb, in 1976, she is survived by a son, Clark Lindsay Christlieb of Houston, Texas; two grandsons, Isaac and Frank Christlieb; a great-grandaughter, Lauren Christlieb; and a brother, Ralph Anker of St. Paul. Funeral services were held on Oct. 3 at the Holcomb-Henry-Boom Funeral

#### Charlotte M. Hermes Ciresi

Charlotte M. Hermes Ciresi, age 72, died on Oct. 9, 2000. She made her home in Falcon Heights. Mrs. Ciresi was a parishioner at Maternity of Mary Catholic Church.

Preceded in death by her husband, Samuel Ciresi, and a brother, E. J. Hermes, she is survived by two stepsons, Michael and Jerome Ciresi; a stepdaughter, Anna Marie Bohaty; eight grandchildren; four greatgrandchldren; two sisters, Margaret Langlois and Audrey Babinski; and a brother, Bill Hermes. A Mass of Christian

Burial was held at Maternity of Mary Church on Oct. 13.

#### Catherine M. Connolly

Catherine M. Connolly died at age 96 on Sept. 26, 2000. She was a resident of Lyngblomsten Care Center and a parishioner at Holy Childhood Catholic Church.

She was preceded in death by her husband, Joe Connolly; four sisters; Corrine Seifert, Florence Dullum, Eleanore Bender and Arlene Knutson; two brothers, Edward and Robert Chermack; and a great-granddaughter, Meghan Connolly. She is survived by two sons, Robert and Tom Connolly; eight grandchildren, Michael Connolly, Robert Connolly, Kevin Connolly, Mary Jo Connolly, Patrick Connolly, Kellie Bowes, Timothy Connolly, and Teresa Connolly; nine greatgrandchildren, Katie, Sean, Shannon, Brian, Ryan, Nicole, Molly, Alyssa and Matthew; and a sister, Jeanne Griesbach. A Mass of Christian Burial was held at Holy Childhood on Oct. 2.

#### John C. Curtiss

John C. Curtiss died on Oct. 31, 2000, at the age of 82. He was a former resident of St. Anthony Park on Commonwealth Ave., recently living in Carefree, Arizona.

Born June 24,1918, in St. Paul, he worked in land management with the Northern Pacific/Burlington Northern Railroad until his retirement in

While living in Seattle, he attended the University of Washington until he entered the Army in World War II. He was commissioned a Second Lieutenant in the Corps of Engineers and was stationed in India, exiting with the rank of Captain. He married Dorie DeVries in 1947.

In the 1960s, Mr. Curtiss was a baritone soloist for the St. Anthony Park United Chuch of Christ. After moving to Arizona, he served five terms on the Town Council and as mayor of Carefree for one term. He performed in the Desert Foothills Community Theater's musical productions.

He is survived by his wife, Dorie Curtiss: his brother, Leslie Curtiss of St. Anthony Park; five children, Leslie Clark-Horlick of Cave Creek, Arizona, Jan Hughes of Forest Lake, John Curtiss of Calabasas, California, Scott Curtiss of Wayzata, and Dorie Hartman of Carefree, Arizona; and 11 grandchildren. A memorial service was held on Nov. 4 at Christ the Lord Lutheran Church in Carefree.

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#### Samuel C. Eddy

Samuel C. Eddy died on Oct. 10, 2000, at the age of 72. He grew up in St. Anthony Park on Dudley Ave. at the corner of Raymond and was a 1945 graduate of Murray High School. His recent home was in Maplewood, and he was a member of First Covenant Church in St. Paul.

Survivors include his wife, Betty Eddy; two daughters, Cynthia Eddy and Catherine Van Rossum; five grandchildren, Elizabeth, Rebecca, Caroline, Charlotte and Jonathan; and a brother, Richard Eddy. A memorial service was held Oct. 14 at the First Covenant Church.

#### Louella I. Effenberger

Louella I. Effenberger died suddenly on Oct. 5, 2000. She was 87 years old, a resident of Lyngblomsten Care Center, and a member of Jehovah Lutheran Church.

She is survived by two daughters, Carolyn Melbye and Mary Gerke; two grandsons, Darren and Christopher; a greatgrandson, Raymond; and three sisters, Irma Jannicke, Verna Grewe and Dorothy Meyer. A funeral service was held at Lyngblomsten Chapel on Oct. 10.

#### Theresa Gabrielli

Theresa Gabrielli, a resident of the Sholom Home, died at age 92 on Oct. 4, 2000. She was a member of Holy Childhood Catholic Church.

Mrs. Gabrielli was preceded in death by her husband, Louis Gabrielli; two brothers, William and Alfred; and a sister, Josephine. Survivors include two daughters, Jerrie Loebertman and Paula Curella; two sons, Don and Gene Gabrielli; 12 grandchildren; and 14 great-grandchildren. A Mass of Christian Burial took place on Oct. 6 at Holy Childhood Church.

#### John M. Holmgren

John M. Holmgren, age 61, died on Nov. 3, 2000. He lived in Falcon Heights.

Mr. Holmgren was a member of Roseville Lutheran Church, as well as Pipefitters Union #455. He was a 23-year veteran of the Falcon Heights Fire Department.

Survivors include his wife, Sylvia Holmgren; a son, John (Teri); a stepson, Curtis Glaesemann; two stepdaughters, Julie (Greg) Anker and LeeAnn (Rob) Fettig; and five grandsons. A funeral service took place at Roseville Lutheran Church on Nov. 7.

#### Gretchen M. Holzinger

Gretchen M. Holzinger died on Sept. 29, 2000, at age 59. She made her home in the Seal Apartments in St. Anthony Park and was a member of the St. Anthony Park United Church of Christ

Mrs. Holzinger was preceded in death by children Eric, Mary and Jennifer Johnson. She is survived by two sisters, Gail Ludowise of Vancouver, Washington, and Sandra Hanson of Maplewood; two nephews; five nieces; two great-nephews; and a great-niece. A memorial service was held on Oct. 14 at the St. Anthony Park United Church of Christ.

#### Walter R. Knutson

Walter R. Knutson died on Oct. 31, 2000, at the age of 91. He was a resident of Lyngblomsten Care Center.

Mr. Knutson was a 50-year member of Como Park Lutheran Church and a 63-year member of the United Association of Plumbers and Pipefitters. He was a past president of Plumbers Local Union #34 and a retired plumbing inspector for the City of St. Paul. He was a Navy veteran of World War II, serving for the Sea Bees.

Preceded in death by his wife, Marjorie, and a daughter, Jeanne Richter, he is survived by three sons, David, Jim (Cynthia), and Wally; a son-in-law, Merlin Richter; and eight grandchildren, Gwen Richter Lamont, Todd Richter, Kristin Knutson Wiegrefe, Matt Richter, Katerin Knutson, Eric Richter, Ryan Knutson and Kevin Knutson. A funeral service took place at the Holcomb-Henry-Boom Funeral Home on Nov. 3.

#### Jean Gillett Lee

Jean Gillett Lee, a former resident of Como Park, died of Alpha-1 Antitripsin Deficiency on Sept. 16, 2000. She was 13 days short of her 72nd birthday.

Mrs. Lee was a 1946 graduate of Murray High School and attended North Central College in Naperville, Illinois. She married Roger Lee in August 1953. The Lees moved to Sun City Vistoso near Tucson, Arizona, in 1992. Jean enjoyed gardening, swimming, and craftwork. She was a member of the Bocce Club and the Ceramics Club, as well as Vista de la Montana United Methodist Church.

Survivors include her husband, Roger Lee; a daughter, Karen Lee; a son, Gary Lee; three grandchildren, Danielle, Briana and Trevor Lee; a brother, Jerry Gillett; and nieces and a nephew. A memorial service took place at Vista de la Montana Church on Oct. 2.

#### Magdalene Klug Loux

Magdalene Klug Loux died on Oct. 23, 2000, at the age of 86. She was a longtime resident of Lyngblomsten Care Center, where she was a floor representative and a member of the Ethics Committee.

Mrs. Loux was a parishioner at St. Mark's Catholic Church.

Preceded in death by her husband, Marvin Loux, and a son, Marvin Loux, Jr., she is survived by a brother, Michael Klug of Halifax, Nova Scotia; five grandchildren; two greatgrandchildren; and numerous nieces and nephews.

#### Merle McKillips

Merle McKillips, 89, of St. Anthony Park, passed away Nov. 5, 2000, of a heart ailment. He was a lifelong resident of St. Anthony Park, attended Baker School, and was employed by Stahl Oil Co., StaViss Oil Co., Central Warehouse Co. and First Security State Bank. Mr. McKillips was known as an avid fisherman, bowler and cribbage club member. He and his wife, Marge, received awards for community service from both the St. Paul Police and Fire Departments. The funeral was at Incarnation Lutheran Church in Shoreview, where Mr. McKillips was a member.

He is preceded in death by his brothers, Niles and Vernon; sisters, Mable and Edna; and son Damian. He is survived by his wife, Margaret "Marge" Schuemacher-McKillips, sisters Lorraine Anderson and Ercell Bowman, son Merle Jr. of Forest Lake, daughter Linda Mattson of Shoreview, 11 grandchildren and 9 great-grandchildren.

#### Violet Allen Mulroy-Kehr

Violet Allen Mulroy-Kehr, age 94, died on Nov. 3, 2000. She was a longtime resident of St. Anthony Park and a charter member of Corpus Christi Catholic Church.

She was born on Sept. 26, 1906, in St. Paul to Austin and Ellen Allen. She worked as a secretary for St. Paul Fire and Marine Insurance Company. Gibbs Ave. in St. Anthony Park was her home for almost 70 years.

She was an avid walker and an active member of the St. Anthony Park Leisure Center, where she specialized in tying quilts. She volunteered as a disc jockey at the Linnea Home.

Preceded in death by her husband of 49 years, James Mulroy, she is survived by her husband of 15 years, Bill Kehr; three daughters, Carol Mulroy of St. Anthony Park, Judy (Richard) Wasenius of Waterloo, Iowa, and Mary (Roger) Zorn of Balsam Lake, Wisconsin; five grandchildren, Laura Hermann, Jim Wasenius, Andrea Ryan, Brad Zorn and Catherine Zorn; five great-grandchildren; a brother, Russell Allen: three sisters. Helen Reider, Hazel Johnson and Frances Davidson; and by a special friend, Yvonne Lueck. Other survivors include Bill Kehr's family: two daughters, Pat Kehr and Margaret Phillips; six grandchildren; and five greatgrandchildren. A Mass of Christian Burial was held at Corpus Christi Church on Nov. 6.

#### Joyce D. Ronning Murray

Joyce D. Ronning Murray died on Oct. 9, 2000, at age 72. She grew up in the Como Park neighborhood on Simpson St, and was a 1946 graduate of Murray High School. She was a member of Como Park Lutheran Church and had lived in recent years in Roseville.

Mrs. Murray is survived by her husband of 52 years, Joseph Murray; a daughter, Candace Murray; a brother, Thomas Ronning of Arizona; and a sister, Doreen Larson of St. Paul. A memorial service was held on Oct. 13 at Como Park Lutheran Church.

#### Marie Snoren Nodlund

Marie Snoren Nodlund, age 91, died on Oct. 5, 2000, at Lyngblomsten Care Center. She had lived in St. Anthony Park and Falcon Heights all her life, having grown up on Dudley Ave. and then living most of her married life on Fairview Ave. in Falcon Heights. She was a member of the St. Anthony Park United Church of Christ and was active in the Weavers' Guild of Minnesota.

Preceded in death by her husband, Truman Nodlund, she is survived by a brother-in-law, Virgil Nodlund (Adrienne) in Wanamingo, Minnesota, and several cousins, nieces and nephews. A memorial service took place on Oct. 12 at the United Church of Christ.

#### Roger L. Perkins

Roger L. Perkins died in San Diego, California, on Sept. 26, 2000. He was 70 years old. He grew up in St. Paul on Arona St. in the Como Park area and attended Murray High School. He moved to California 10 years ago.

Preceded in death by a niece, Julie Easley, he is survived by a brother, Sidney Perkins; a sister, Clarene Peterson; and nieces and nephews. The funeral was held at Wolff Family Servies Crestwood Park Mortuary on Oct. 2.

#### Edward S. Prozinski

Edward S. Prozinski, a long-time Lauderdale resident, died on Oct. 5, 2000, at age 85. His home was on Larpenteur Ave. until recent years, when he moved to the Presbyterian Homes. He was a parishioner at Corpus Christi Catholic Church. A member of the Polish White Eagles, he was also a steward with the Minneapolis Brotherhood of Electrical Workers.

Preceded in death in 1983 by his wife, Lillian Prozinski, he is survived by his daughter, Patricia Westberg of Hawaii; two grandchildren, Lisa Bollig and Daniel Sandberg; seven greatgrandchildren; a brother, Henry Prozinski of Forest Lake; and a sister, Esther Babtiste of California. A Mass of Christian Burial took place on Oct. 13 at Corpus Christi Church.

#### Martin Schirber

Martin Schirber, age 79, died on Oct. 15, 2000. He was a resident at Lyngblomsten Care Center and a former resident of Grand Rapids, Minnesota.

Born Nov. 7, 1920, in Herreid, South Dakota, to Martin and Maime Schirber, he graduated from Timber Lake High School, South Dakota, and St. John's University in Collegeville. He completed his medical degree at Northwestern University Medical School, where he graduated in 1945. Dr. Schirber joined the Grand Rapids Clinic as one of its founders.

Survivors include his wife of 54 years, Rose Marie; seven sons, Marty of Minneapolis, Steven of St. Joseph, John of Grand Rapids, Benet of Minneapolis, Christopher of St. Paul, Michael of Ft. Collins, and and Joel of St. Croix Falls; eight daughters, Susan Schirber of Minneapolis, Sally Haffner of Chicago, Debra Shatoff of St. Louis, Julia Henry of Rhinelander, Rebecca Schirber of Oakland, Jeanne Hoecker of Rochester, Oi Mei Schirber of Ketchum and Nancy Shoaff of Flagstaff; and 29 grandchildren. Memorial services were held on Oct. 20 at Lyngblomsten Chapel.

#### William J. Thorn

William J. Thorn, age 79, died Nov. 5, 2000. He made his home in the Como Park area.

Mr. Thorn was a veteran of World War II and a member of Legion Post #295 of South St. Paul. He was a member of Holy Childhood Catholic Church.

He is survived by his wife, Rose; a brother, James Thorn of Blooming Prairie; and a sister-inlaw, Loretta Quehl of Mendota Heights. A Mass of Christain Burial took place on Nov. 9 at Holy Childhood Catholic Church.

#### **Lorraine Huntington Utne**

Lorraine Huntington Utne died on Oct. 22, 2000. She was 81 years of age. She was a resident of Falcon Heights on Pascal St.

Mrs. Utne was a member of Masonic Women for over 50 years, an active member of Midland Hills Country Club of over 40 years and a decorated volunteer for the American Red Cross.

Preceded in death by her parents, Walter and Elizabeth Huntington, and sisters Dorothy Belanger and Louise Dunlop, she is survived by her husand of 58 years, James Utne; a daughter, Marjorie of Denver; a son, James of Falcon Heights; two grandchildren, Scott and Dawn Utne; and a brother, Walter Huntington of Cuberland, Wisconsin. Funeral services were held on Oct. 26 at the Roseville Memorial Chapel.

#### Rose C. Vining

Rose C. Vining, age 79, died on Oct. 21, 2000. She was a resident of Como Park on Brenda Avenue and a parishioner at Holy Childhood Catholic Church.

Preceded in death by her husband, Samuel Vining, she is survived by a son Michael and his wife Elaine. A Mass of Christian Burial was held on Oct. 24 at Holy Childhood Catholic Church.

Compiled by Ann Bulger

## COMMUNITY CALENDAR

#### 1 Friday

■ Falcon Heights recycling

Preschool storytime for children ages 3-5, St. Anthony Park Library, 10:30 a.m. Every Friday. Preregistration preferred (642-0411).

#### 4 Monday

■ AA, St. Anthony Park Lutheran Church (644-0809), 8 p.m. Every Monday.

■ Boy Scouts, St. Anthony Park United Church of Christ, 7 p.m. Every Monday.

#### 5 Tuesday

■ Tot Time (for 5-year-olds and younger), Langford Park Rec Center (298-5765), 10 a.m.-1 p.m. Every Tuesday.

■ St. Anthony Park Writers will meet at 7:30 p.m. at 1486 Raymond Ave., Newcomers welcome. Call 645-1345.

■ St. Anthony Park Garden Club meeting at 6:30 p.m., Auxiliary Dining Room, Olson Campus Center, Luther Seminary. Meeting is open to the public.

■ Toastmasters (633-4153), training in effective speaking, Hewlett Packard, 2025 Larpenteur Ave., 7:40-8:40 a.m. Every Tuesday.

#### 6 Wednesday

■ Como Community Council Executive Committe, Black Bear Crossing, 8 p.m.

Leisure Center for Seniors (603-8946), St. Anthony Park United Methodist Church, 9 a.m.-1 p.m. Lunch reservations by Monday. Every Wednesday.

■ Women's Connection, a job networking organization, (481-6925), Hubert Humphrey Job Corps Center, 1480 Snelling, Building #1, 8 a.m.. Every Wednesday.

■ St. Anthony Park Community Council Housing and Human Services Committee, South St. Anthony Rec Center, 890 Cromwell, 5:30 p.m. St. Anthony Park Community Council Environment Committee, South St. Anthony Rec Center, 890 Cromwell, 7 p.m. -

#### 7 Thursday

■ Tot Time (for 5-year-olds and younger), South St. Anthony Rec Center (298-5765), 10 a.m.-noon. Every Thursday.

■ Toastmasters (649-5162), U.S. Forest Service, 1992 Folwell Ave., St. Paul Campus, 11:30 a.m.-12:30 p.m. Every Thursday.

St. Anthony Park Community Council Physical Planning Committee, South St. Anthony Rec Center, 890 Cromwell, 6 p.m.

#### 8 Friday

■ Lauderdale recycling

#### 9 Saturday

■ Langford Teen Night (7th through 9th grade), Langford Park Rec Center (298-5765), 7-10 p.m. Parent permission required. Cost \$3.

#### 11 Monday

Como Park recycling

■ Falconeers Senior Card Club (488-3361), Falcon Heights City Hall, 2077 Larpenteur Ave., 1-3:30 p.m.

Park Press Inc., Park Bugle Board meeting, St. Anthony Park Bank community room, 7 a.m.

AA, St. Anthony Park Lutheran Church (644-0809), 8 p.m. Every Monday.

■ Boy Scouts, St. Anthony Park United Church of Christ, 7 p.m. Every Monday. ■ Lauderdale City Council, City Hall, 1891 Walnut St., 7:30 p.m.

12 Tuesday

■ St. Anthony Park Association's Holiday Dinner, St. Anthony Park United Methodist Church Fellowship Hall (Como and Hillside).

■ Tot Time (for 5-year-olds and younger), Langford Park Rec Center (298-5765), 10 a.m.-1 p.m. Every Tuesday.

■ Toastmasters (633-4153), training in effective speaking, Hewlett Packard, 2025 Larpenteur Ave., 7:40-8:40 a.m. Every Tuesday.

#### 13 Wednesday

St. Anthony Park recycling

Falcon Heights City Council, City Hall, 2077 Larpenteur Ave., 7 p.m.

■ Full Council meeting, St. Anthony Park Community Council, South St. Anthony Rec Center, 890 Cromwell, 7 p.m.

Leisure Center for Seniors (603-8946), St. Anthony Park United Methodist Church, 9 a.m.-1 p.m. Lunch reservations by Monday. Every Wednesday.

Women's Connection, a job networking organization, (481-6925), Hubert Humphrey Job Corps Center, 1480 Snelling, Building #1, 8 a.m. Every Wednesday.

#### 14 Thursday

■ Free blood pressure clinic and health resources by the St. Anthony Park Block Nurse Program, St. Anthony Park Library, 10-11 a.m.

#### 15 Friday

■ Falcon Heights recycling

#### 16 Saturday

FARE For All food distribution and registration at St. Anthony Park Lutheran Church (644-8833), 2323 Como Avenue, 8:30-10:30 a.m.; and Holy Childhood Church (644-7495), 1435 Midway Parkway, 9:30-11:30 a.m.

#### 19 Tuesday

Como Community Council Board meeting, 7 p.m. Location to be announced.

Lauderdale Planning Commission, City Hall, 1891 Walnut St., 7 p.m.

#### 20 Wednesday

■ Langford Booster Club, Langford Park, 7:30-9 p.m.

#### 22 Friday

■ Hanukkah

■ Lauderdale recycling

■ St. Paul schools. Last day of school before winter vacation.

#### 25 Monday

■ Christmas

Editor's birthday

#### 26 Tuesday

■ Boxing Day

Lauderdale City Council, City Hall, 1891 Walnut St., 7:30 p.m.

#### 27 Wednesday

St. Anthony Park recycling

■ Falcon Heights City Council, City Hall, 2077 Larpenteur Ave., 7 p.m

#### 29 Thursday

Como Park recycling

#### 31 Saturday

New Year's Eve

Items for the January Community Calendar must be submitted to the Bugle office by 6 p.m., Friday, Dec. 15.

## The Community Calendar is sponsored monthly by

The Waverly Consort performs Sunday, Nov. 26 at 7 p.m. at the St. Anthony Park

United Church of Christ, 2129 Commonwealth Ave. Photo by Craig Sands

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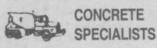
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#### Letters . . from page 4

buckthorn from College Park, Langford Park and the Commonwealth oval. The Minnesota Department of Transportation cut and chipped the buckthorn along Eustis between Bourne and Doswell and at the Health Partners parking lot. A Ramsey County Sentence to Serve crew assisted with buckthorn removal and cleanup at College Park.

An \$800 grant from the SAP Association and the SAP Garden Club helped fund this first-time program. Response to this roundup was so great it took us twice as long as expected to chip all the buckthorn. The result is that we came up with a deficit. So we are asking all participants to help out be sending a check for \$10. Please send your donation to: SAP Association, Buckthorn Roundup, PO Box 8062, St. Paul, MN 55108.

Thanks to everyone who helped in the removal of buckthorn from our community. And special thanks to Ben and Brian from Hugo Tree Service for agreeing to work into the evening to ensure that buckthorn was removed from all private property.

Ron Dufault, president St. Anthony Park Association and St. Anthony Park Garden Club

#### College Park courts fundraising efforts receive boost

You all read the good news in the last issue of the Bugle that the City Neighborhood STAR Board recommended the SAP Community Council's application for a \$35,000 matching grant to fund restoration of the College Park tennis and basketball courts. Additional good news is that over \$28,400 has been raised from our community by gifts, pledges and in-kind contributions from individuals, businesses, the SAP Association, the Langford Park Booster Club and the Terhully Foundation. That means we still need \$6,600 to fully match the STAR grant. No city funds can be used for that purpose. However, Jay Benanav, our City Councilmember, has obtained \$10,000 for the project. In addition, our task force has applied for two additional grants. If all this money comes through, we would have a total of \$80,000

Our task force would like to thank each contributor for your help. Without the keen community spirit that exists here and the cooperation of many people, our goal could not have been reached. Special thanks go to Park Bank for the inserts they enclosed with bank statements and to the Park Bugle for helping us communicate with you.

In the near future we will be meeting with John Wirka of Parks and Recreation to determine the best design of the courts in the existing space. Later we will hold a community meeting to discuss plans and to celebrate the overall success of the College Park project.

Again, thank you all for your

Bob Munson, Chair College Park One Project Task Force

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# LIFE IN THE CHURCH:

#### \*BETHANY BAPTIST CHURCH

Skillman at Cleveland in Roseville. 651-631-0211 Bethany Baptist Morning Worship 10:45 am Sunday School 9:30 am Pastor Bruce Petersen Filipino-American Worship 11 am Pastor Sonny Olojan

#### COMO PARK LUTHERAN CHURCH - ELCA

1376 Hoyt Ave. W. 651-646-7127 Handicapped accessible CPL Contact Ministry 651-644-1897

Sunday Schedule (nursery provided)

Rides available for 11 am worship (Call the church office before noon

on Friday for ride) 8 am and 11 am Traditional Worship (Holy Communion on 1st and 3rd Sundays)

9 am - Children & Family Worship (Holy Communion on 1st and

3rd Sundays)
Advent Vespers - Wednesdays
5:30 pm December 6, 13 & 20 Christmas Eve - December 24

10 am Sunday Worship
3 pm and 4:30 pm Christmas Eve Worship
10:30 pm Christmas Eve Worship with Holy Communion
Christmas Day - December 25 10 am Worship with Holy Communion

Pastors: Martin Ericson and Philip Gotsch Visitation Pastor: Leonard Jacobsen Director of Youth and Family Ministry: David Wollan Director of Music Ministry: Thomas Ferry

#### CORPUS CHRISTI CATHOLIC CHURCH

2131 No. Fairview at County Road B. 651-639-8888 Meaningful liturgies in a new worship space. A welcoming community. Handicap-accessible Saturday Mass: 5 pm Sunday Masses: 8:30 and 10:30 am Thanksgiving Day Mass 9:00 am

#### EMMANUEL MENNONITE CHURCH

MEETING AT THE CHAPEL OF THE CROSS, LUTHER SEMINARY 1501 Fulham St. (Northwestern Seminary Bldg) unday Service: 9:30 am Sunday School for all ages at 11 am

Nursery care provided Pastor Mathew Swora 651-766-9759

#### MOUNT OLIVE EV. LUTHERAN CHURCH

(A WELS Congregation) "THE CHURCH WITH A SMILE" Handicap-accessible. Wheelchair available. 1460 Almond at Pascal. 651-645-2575 Sunday Worship: 9 am Sunday School and Adult Bible Class: 10:30 am

#### PEACE LUTHERAN CHURCH

YOU ARE INVITED TO JOIN US! 1744 Walnut at Ione. 1 block north of Larpenteur. 651-644-5440. Sunday School and Adult Forum 9:15 am Sunday Worship: 10:30 am, Holy Communion 1st & 3rd Sundays Tuesday Bible Study: 10 am After School Program Tuesday & Thursday 3:30-5:30 Grades 3-6 Pastor Drew Flathmann

#### ROSE HILL ALLIANCE CHURCH

Roselawn at Cleveland. 651-631-0173 Sunday English Worship: 9:30 am, Japanese Worship: 9:15 am Sunday School: 11 am, Int'l. Connection 5:00 pm CONTINUED NEXT COLUMN

Mondays - Sr. Hi Youth Group 6:15 pm Wednesday Int'l. Women's American Culture Class 1:00 pm (Sept. - May) Wednesdays Jr. Hi Youth Group and Awana 6:45 pm

ST. ANTHONY PARK LUTHERAN
We are a community of believers called to joyfully serve God, one another, and the world. Como and Luther Place. Handicap-accessible. 651-645-0371 Pastor Del Jacobson

Sunday worship services at 8:45 (nursery provided) & 11 am Coffee and Fellowship between services Education Hour at 9:50 am Faith Chinese Fellowship at 1:30 pm

信義教會 星期天下午

Men's Prayer Group Fridays at noon Our van is available for transportation to and from services.

#### ST. A.P. UNITED CHURCH OF CHRIST 2129 Commonwealth at Chelmsford. 651-646-7173

We are handicap accessible and an Open and Affirming Congregation Dane Packard, Pastor; Carrie Rice Sauter, Youth Coordinator Sunday Worship & Sunday School at 10 am, Fellowship at 11 am Nursery Care provided - 10:15 am

Sept. 3 9:30 am worship. Sept. 10 Rally Sunday

#### ST. A.P. UNITED METHODIST CHURCH

Becoming God's Community on Earth 2200 Hillside Ave (at Como) 651-646-4859 Pastor Deb Walkes

Sundays: 10 am Worship Celebration, with fellowship at 11 am Sunday School 10:20 11:15 am Adult Forum

Wednesdays: 9 am-1 pm Leisure Center (Senior fellowship, and activities, and meal) Christmas Eve Service Family Style 5 pm

#### ST. CECILIA'S CATHOLIC CHURCH

Cromwell and Bayless Place. 651-644-4502 Saturday Mass: 5 pm at the church Sunday Mass: 10 am at church (nursery provided) and 8:15 am at Seal Hi-Rise, 825 Seal St. (handicapped accessibility) Tuesday, Wednesday, Thursday: 7 am Mass at the Parish Center

#### ST. MATTHEW'S EPISCOPAL CHURCH

2136 Carter at Chelmsford. 651-645-3058 Beginning Sunday Sept. 10, Eucharist at 8 and 10:30 am Education Hour for all ages  $9{:}15~\mathrm{am}$ 

Wednesdays: 10:00 am Eucharist Thursdays: 1:00 pm Caregivers Respite Program

Healing services in the chapel follow both Sunday services on 1st and 3rd

Beginning Sept. 7, tutoring for children and youth resumes on Tuesday and Thursday 6:30 to 8:30 pm Sunday Sept. 24, join us as we celebrate the feast of St. Matthew

Thursday Sept. 28, 7:30 pm, memorial service for Libby and Bill McDonald

We are handicapped accessible The Rev. Grant Abbott, Rector The Rev. Lyn Lawyer, Deacon

#### WARRENDALE PRESBYTERIAN CHURCH

1040 Como Ave. at Oxford. 651-489-6054 Sunday Worship: 10:15 am (nursery provided) Sunday Church School: 9 am Rev. Timothy Held, Minister